425685

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TILED 12 MAY 17 AM II: 33 SECRETARY OF STATE

B. BOSTICK
MAY 1 8 2012
EXAMINER

COHEN POLLOCK MERLIN & SMALL

A PROFESSIONAL CORPORATION

ROBIN STANKIEWICZ DIRECT DIAL: (770) 763-3145 RSTANKIEWICZ@CPMAS.COM ATTORNEYS AT LAW
3350 RIVERWOOD PARKWAY
SUITE 1600
ATLANTA, GEORGIA 30339

TELEPHONE: (770) 858-1288 FACSIMILE: (770) 763-3146 WWW.CPMAS.COM

May 9, 2012

VIA FEDERAL EXPRESS

Florida Department of State Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

Re:

Morgan Enterprises of Palm Beach

County, Ltd. Our File #22287

Dear Sir or Madam:

Enclosed for filing, please find the following documents:

- 1. Cover Letter;
- 2. Original and one (1) copy of a Certificate of Second Amendment to Certificate of Limited Partnership of Morgan Enterprises of Palm Beach County, Ltd.; and
- 3. Our firm's check in the amount of \$52.50, made payable to the Florida Department of State, in payment of the filing fees.

Please accept the enclosed for filing and issue a Certificate to the undersigned on behalf of the above limited partnership. I have enclosed a self-addressed envelope for your convenience.

Thank you for your assistance with this matter.

Very truly yours,

Robin L Stankiewicz

Paralegal

Thank you for your assistance with this matter.

Very truly yours,

Robin L Stankiewicz

Paralegal

/rls Enclosures Doc. 764514

COVER LETTER

Division of Corporations		
SUBJECT: Morgan Enterprises of Palm Beach County, Ltd. Name of Florida Limited Partnership or Limited Liability Limited Partnership		
The enclosed Certificate of Amendment and fee(s) are submitted for filing.		
Please return all correspondence concernin	g this matter to:	
Robin Stankiewicz, Parale	gal	
Cohen Pollock Merlin & Smal	LPC	
Firm/Company	,, , , , , , , , , , , , , , , , , , ,	
3350 Riverwood Pkwy, Suite	≥ 1600 Ž ² 2	
Address		
	HAR.	
Atlanta, Georgia 30339)	
City, State and Zip Code		
rstankiewicz@cpmas.co	<u>m</u>	
E-mail address: (to be used for future annual	2 MAY 17 AM II: 33 LLAHASSEE, FLORIDA report notification)	
For further information concerning this ma	itter, please call:	
Robin Stankiewicz, Paralegal	at (770) 763-3145	
Name of Contact Person	Area Code and Daytime Telephone Number	
Enclosed is a check for the following amou	unt:	
\$52.50 Filing Fee and Certificate of Status	\$105.00 Filing Fee and Certified Copy Certified Copy, and Certificate of Status	
STREET ADDRESS:	MAILING ADDRESS:	
Registration Section	Registration Section	
Division of Corporations	Division of Corporations	
Clifton Building	P. O. Box 6327	
2661 Executive Center Circle	Tallahassee, FL 32314	
Tallahassee, FL 32301		

CERTIFICATE OF SECOND AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP OF MORGAN ENTERPRISES OF PALM BEACH COUNTY, LTD.

Pursuant to the provisions of section 620.1202, Florida Statutes, this Florida limited partnership, whose certificate was filed with the Florida Department of State on December 28, 1987, assigned Florida document number A25685, adopts the following certificate of second amendment to its certificate of limited partnership:

I

The name of the Limited Partnership is: MORGAN ENTERPRISES OF PALM BEACH COUNTY, LTD.

II.

The Certificate of Limited Partnership was first amended on December 27, 2004.

III.

Article 4. of the Certificate of Limited Partnership is amended to read as follows:

"The Limited Partnership shall have perpetual duration." -

IV.

Article 6. of the Certificate of Limited Partnership which shall read as follows:

"The Limited Partnership hereby elects to be governed by the Florida Revised Uniform Limited Partnership Act of 2005, and such election has been duly authorized by all of the partners of the partnership."

٧.

This Second Amendment to the Certificate of Limited Partnership is effective upon the filing of this Certificate of Second Amendment.

IN WITNESS WHEREOF, the undersigned General Partners have hereunto executed this Certificate of Second Amendment this 2/ day of 4/1/10, 2012.

GENERAL PARTNERS:

Claud E. Morgan, Jr.

(SEAL)

Suzanne/M. Hudgens

∠(SEAL)

12 MAY 17 AH II: 33

Doc. #744930/#22287