FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCLINATINE #

FILED 98 DEC 11 PH 2: 37

| 1. Name of Limited Partnership | A25596 | | SECRETARY OF STATE | | |
|--|---|---------------------------|---|---|--|
| WASHINGTON/BRUSH PARTNERSHIP, LTD. | | | | | |
| Mailing Address | Principal Office Address | | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record. | |
| 100 W. KENNEDY BLVD. | 100 W. KENNEDY BLVD. | | 11/18/1987 | | |
| #720 TAMPA FL 33602 | #720 TAMPA FL 33602 | | 3a. Date of Last Report 02/20/1998 | 5b. Amount of Capital Contributions in FLORIDA to date: | |
| | | | 4. State or Country of Formation | | |
| Post Office Box 18464 | | Street | FL | | |
| Suite, Apt. #, etc. Tampa, Florida 33679 City & State | City & State | | 6. FEI Number 59-2859301 | Applied For Not Applicable | |
| • | 33605 | = . | 7. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| Žip Country | Zīp | Country | 8. Make check payable to: Dept. of S | State (See reverse side for fee information) | |
| 9. Name and Address of Current Registered Agent | | | 10. If changed, new Registered Agent/Office | | |
| HOWELL, DANIEL B | | I towell, | Daniel B. | | |
| 100 W. KENNEDY BLVD. | | Street Address (P.O. | Box Number Is Not Acceptable) | | |
| #720 | | Sulte_Apt. #, etc. | FL 33605 | | |
| TAMPA FL 33602 | AMPA FL 33602 | | FL Zip Code | | |
| 10a. Pursuant to the provisions of sections 620,1051 and for the purpose of changing its registered office or reagent. I am familiar with, and accept the obligations | gistered agent, or both, in the State of Florid | I limited partnership org | anized or registered under the laws of the thorized by its general partner(s). I hereby | State of Florida, submits this statement accept the appointment of registered | |
| SIGNATURE (Registered Agent Accepting Appointment) | | | DATE | | |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. | | | | | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each General | | City, State & Zip Code | 11c. Registration/ Document Number | |
| BAY VILLA DEVELOPERS, INC. 190 W. KENNEDY | | | AMPA FL 33602 | G44274 | |
| | 1302 N. 19th | | وسند وسندر وسن وسندر وسندر وسندر | | |
| | Street | | 8000927 | | |
| | Tampa, FL | | ****52 | 6, 25 ****526. 25 | |
| | 3360 | 5 | | | |
| | | | AL | DEC 1 4 1992 | |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner. | | | | | |
| 12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with this annual report is true and accurate and that my sign empowered to execute this report as required by chap. | Section 119.07(3)(k) in the event that the info | ormation supplied is dee | med exempt from public access. I further | certify that the information indicated on | |

SIGNATURE _ Pres B. Howell Daytime Telephone Number