

2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

FILED
May 06, 2005 08:00 AM
Secretary of State

DOCUMENT # A25434 1. Entity Name WASHINGTON CENTER LIMITED PARTNERSHIP					
Principal Place of Business % STREAMLINE DEVELOPMENT CORP. 1125 WASHINGTON AVE. MIAMI BEACH, FL 33139			Mailing Address % STREAMLINE DEVELOPMENT CORP. 1125 WASHINGTON AVE. MIAMI BEACH, FL 33139		
2. Principal Place of Business Suite, Apt. #, etc.			3. Mailing Address Suite, Apt. #, etc.		
City & State			City & State		
Zip		Country		4. FEI Number 65-0034991	
5. Certificate of Status Desired <input type="checkbox"/>		Applied For Not Applicable			
6. Name and Address of Current Registered Agent SAUL, GROSS 1125 WASHINGTON AVE. MIAMI BEACH, FL 33139			7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			9. Capital Contributions as Shown on record. \$0.00		
10. Amount of Capital Contributions in FLORIDA to date.			11. Amount of Capital Contributions in FLORIDA to date.		
A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.					
12. GENERAL PARTNER INFORMATION			13. ADDRESS CHANGES ONLY		
DOCUMENT #	NAME		STREET ADDRESS		
NAME	GROSS, SAUL K		CITY - ST - ZIP		
STREET ADDRESS	1125 WASHINGTON AVE.		CITY - ST - ZIP		
CITY - ST - ZIP	MIAMI BEACH, FL 33139		CITY - ST - ZIP		
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.					
SIGNATURE: <u>Saul Gross, G.P.</u>			Date: <u>4/26/05</u>		

STAPLE CHECK HERE

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