FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998

A-1-A IVES DAIRY MINI WAREHOUSE, LTD.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT # A25367

SECRETARY OF STATE DIVISION OF CORPORATIONS

97 ROV 24 AM II: 27



Malling Address 4000 TOWN CENTER SUITE 555 SOUTHFIELD MI 48075	Principal Office Address 4000 TOWN CENTER SUITE 555 SOUTHFIELD MI 48075		3. Date Formed or Registered 10/22/1987 38. Date of Last Report 10/09/1996	\$1,6	5a. Capital Contributions as Shown on record. \$1,632,000.00	
2. Malling Address 4015. Old Woodward Suite, Apt. #, etc. 5te. 420 City & state Difmingham, MI	28. Principal Office Address 40, 5. Old Woodword Suite, Apt. #, etc. 512. 420 City & State Birmingham, MI		4. State or Country of Formation	SD: Arriot Control to dat	5b. Amount of Capital Contributions in FLORIDA to date: Applied For Not Applicable \$8.75 Additional Fee Required	
Zip Country 48009 USA	71p 48009 Country		8. Make check payable to: Dept.	8. Make check payable to: Dept. of State (See reverse side for fee information)		
9. Name and Address of Current Registered Agent 10. If changed, new Registered Agent/Office						
REGAN, HAROLD 211 SOUTH GADSDEN TALLAHASSEE FL 32301 10a. Pursuant to the provisions of sections 620.1051 and 620 192, Florida Statutes, the above-named for the purpose of changing its registered office or registered agent, or both, in the State of Floriagent. I am familiar with, and accopt the obligations of section 620.192, Florida Statutes.		la. Such change was authorized by its general partner(s). I hereby accept the appointment of registered				
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY						
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.						
11. Name(s) of General Partner(s)	Address of Each General (Do NOT Uso Post Office Box	Partner Numbers) 11	b. City, State & Zip Code	11c.	Registration/ Document Number	
COHN, SIDNEY L.	4000 TOWN CENTER, #55		SOUTHFIELD MI		(70/3)	
MORGANROTH, FRED	4000 TOWN CENTER, #55		SOUTHFIELD MI			
PERLMAN, STUART	4000 TOWN CENTER, #55		DUTHFIELD MI			
			200002 -12/05 *****5	3547 5/9701 41 25	732-2 703-015 7***541.25	
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.						

12. I do hereby certify that the Information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutos, I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legical effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or frustee empowered to execute this report as required by chapter 620, Lionda

SIGNATURE _

Daytime Telephone Number _ . (248) 258-5820