

**2006 LIMITED PARTNERSHIP ANNUAL REPORT (AR)  
DUE BY MAY 1, 2006**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

06 MAR 17 AM 9:30

|                                                   |                                                                                   |
|---------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A25227</b>                          |  |
| 1. Entity Name<br><b>STONEGATE MANOR, LIMITED</b> |                                                                                   |

|                                                                                  |                                                                      |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Principal Place of Business<br><b>20721 S.W. 46TH AVE.<br/>NEWBERRY FL 32669</b> | Mailing Address<br><b>20721 S.W. 46TH AVE.<br/>NEWBERRY FL 32669</b> |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------|

|                                                       |         |                                                                                              |            |
|-------------------------------------------------------|---------|----------------------------------------------------------------------------------------------|------------|
| 2. Principal Place of Business<br>Suite, Apt. #, etc. |         | 3. Mailing Address<br><b>3111 Paces Mill Rd</b><br>Suite, Apt. #, etc.<br><b>Suite A-250</b> |            |
| City & State                                          |         | City & State<br><b>Atlanta GA</b>                                                            |            |
| Zip                                                   | Country | Zip                                                                                          | Country    |
|                                                       |         | <b>30339</b>                                                                                 | <b>USA</b> |



1st MOORE CR2E003 (10/05)

|                                                                                                                                                                                    |  |                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|
| 4. FEI Number<br><b>59-2967386</b>                                                                                                                                                 |  | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                               |  | <b>\$8.75</b> Additional Fee Required                  |
| 6. Name and Address of Current Registered Agent<br><br><b>ADAMS, SUSAN<br/>HALLMARK GROUP SERVICES OF FLORIDA LLC<br/>4040 NEWBERRY ROAD., SUITE 1000<br/>GAINESVILLE FL 32607</b> |  |                                                        |
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code                                            |  |                                                        |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! Fee is \$500. \*\*\* After May 1, 2006, fee will be \$900. \*\*\* Make check payable to Florida Department of State.**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                                         | 13. ADDRESS CHANGES ONLY |  |
|---------------------------------|-----------------------------------------|--------------------------|--|
| DOCUMENT #                      | NAME                                    | STREET ADDRESS           |  |
| STREET ADDRESS                  | DAVIS, NORITA V                         | CITY-ST-ZIP              |  |
| CITY-ST-ZIP                     | 20721 SW 46TH AVE.<br>NEWBERRY FL 32669 |                          |  |
| DOCUMENT #                      | NAME                                    | STREET ADDRESS           |  |
| STREET ADDRESS                  |                                         | CITY-ST-ZIP              |  |
| CITY-ST-ZIP                     |                                         |                          |  |
| DOCUMENT #                      | NAME                                    | STREET ADDRESS           |  |
| STREET ADDRESS                  |                                         | CITY-ST-ZIP              |  |
| CITY-ST-ZIP                     |                                         |                          |  |
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| STREET ADDRESS                  |                                         | CITY-ST-ZIP              |  |
| CITY-ST-ZIP                     |                                         |                          |  |
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| STREET ADDRESS                  |                                         | CITY-ST-ZIP              |  |
| CITY-ST-ZIP                     |                                         |                          |  |
| DOCUMENT #                      | NAME                                    | STREET ADDRESS           |  |
| STREET ADDRESS                  |                                         | CITY-ST-ZIP              |  |
| CITY-ST-ZIP                     |                                         |                          |  |

**500069067835**  
**03/30/06 01065-007 \*\*500.75**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** Susan Adams **3-2-06**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

STAPLE CHECK HERE