

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Apr 21, 2006 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # A25184</b> 1. Entity Name <b>SVMP, LTD.</b>					
Principal Place of Business <b>C/O SVMP, INC.          175 N.E. SPANISH TRAIL          BOCA RATON, FL 33432</b>			Mailing Address <b>C/O SVMP, INC.          175 N.E. SPANISH TRAIL          BOCA RATON, FL 33432</b>		
2. Principal Place of Business  Suite, Apt. #, etc.  City & State  Zip      Country		3. Mailing Address  Suite, Apt. #, etc.  City & State  Zip      Country			
03242006    Chg-LP    CR2E003 (11/05)				4. FEI Number <b>65-0007083</b>	
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>				Applied For <input type="checkbox"/> Not Applicable	
6. Name and Address of Current Registered Agent  <b>MAGID, JUDY          2300 CORPORATE BLVD., N.W.          #238          BOCA RATON, FL 33431</b>			7. Name and Address of New Registered Agent  Name Street Address (P.O. Box Number is Not Acceptable) City <b>FL</b> Zip Code		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable.</small>					
<b>FILE NOW!!! FEE IS \$500.00</b> <b>After May 1, 2006, Fee will be \$900.00</b>					
<b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b> <b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>					
<b>12. GENERAL PARTNER INFORMATION</b>			<b>13. ADDRESS CHANGES ONLY</b>		
DOCUMENT #	<b>M58408</b>		STREET ADDRESS		
NAME	<b>SVMP, INC.</b>		CITY-ST-ZIP		
STREET ADDRESS	<b>175 NE SPANISH TRAIL</b>		CITY-ST-ZIP		
CITY-ST-ZIP	<b>BOCA RATON, FL</b>		CITY-ST-ZIP		
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 05/04/06-80011-020 500.00

**SIGNATURE:** **April 1, 2006**    **(561) 395-2228**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

**Bill Shubin**