

**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

**FILED**  
**Jan 08, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                                                                                                  |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # A25117</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                                                 |         |
| 1. Entity Name<br>MOORE PROPERTIES, LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                                                                                                                                  |         |
| Principal Place of Business<br>WHIPPOORWILL LANE<br>RT 15 BOX 3752<br>LAKE CITY, FL 32024                                                                                                                                                                                                                                                                                                                                                                                                   |                   | Mailing Address<br>WHIPPOORWILL LANE<br>RT 15 BOX 3752<br>LAKE CITY, FL 32024                                                    |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | 3. Mailing Address                                                                                                               |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   | Suite, Apt. #, etc.                                                                                                              |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | City & State                                                                                                                     |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country           | Zip                                                                                                                              | Country |
| 4. FEI Number<br>65-0004480                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | Applied For<br>Not Applicable                                                                                                    |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | \$8.75 Additional Fee Required                                                                                                   |         |
| 6. Name and Address of Current Registered Agent<br>SHEAR, MURRAY D<br>% BROAD & CASSEL<br>201 S. BISCAYNE BLVD. MIAMI CENTER #3000<br>MIAMI, FL 33131                                                                                                                                                                                                                                                                                                                                       |                   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                               |                   |                                                                                                                                  |         |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                                                                                   |                   |                                                                                                                                  |         |
| 9. Capital Contributions as Shown on record. \$1,762,200.00                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | 10. Amount of Capital Contributions in FLORIDA to date. \$1,762,200.00                                                           |         |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                 |                   |                                                                                                                                  |         |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | 13. ADDRESS CHANGES ONLY                                                                                                         |         |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME              | STREET ADDRESS                                                                                                                   |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BRADEN, JULIANNE  | CITY - ST - ZIP                                                                                                                  |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ROUTE 15 BOX 3752 |                                                                                                                                  |         |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LAKE CITY, FL     |                                                                                                                                  |         |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME              | STREET ADDRESS                                                                                                                   |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | CITY - ST - ZIP                                                                                                                  |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                                                                                                                  |         |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                                                                                                  |         |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME              | STREET ADDRESS                                                                                                                   |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | CITY - ST - ZIP                                                                                                                  |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                                                                                                                  |         |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                                                                                                  |         |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME              | STREET ADDRESS                                                                                                                   |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | CITY - ST - ZIP                                                                                                                  |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                                                                                                                  |         |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                                                                                                  |         |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME              | STREET ADDRESS                                                                                                                   |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | CITY - ST - ZIP                                                                                                                  |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                                                                                                                  |         |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                                                                                                  |         |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                   |                                                                                                                                  |         |
| SIGNATURE: <i>Julianne Braden</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | 7 Jan 2004 386.755.0615                                                                                                          |         |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | Date Daytime Phone #                                                                                                             |         |



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