

**2003 LIMITED PARTNERSHIP  
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # **A25030**

1. Entity Name  
**ASPEN-BONITA LAKE RESORT LIMITED PARTNERSHIP**



**FILED**

**03 MAY -6 PM 8:47**

**SECRETARY OF STATE  
TALLAHASSEE FLORIDA**

**MJH**

Principal Place of Business  
**31700 MIDDLEBELT ROAD, SUITE 145  
FARMINGTON HILLS MI 48334**

Mailing Address  
**31700 MIDDLEBELT ROAD, SUITE 145  
FARMINGTON HILLS MI 48334**



2. Principal Place of Business

**27777 FRANKLIN RD.**

3. Mailing Address

**27777 FRANKLIN RD.**

Suite, Apt. #, etc.

**STE. 200**

Suite, Apt. #, etc.

**STE. 200**

City & State

**SOUTHFIELD, MI**

City & State

**SOUTHFIELD, MI**

Zip

**48034**

Country

Zip

**48034**

Country

**DUE BY MAY 1, 2003**

4. FEI Number **38-2750755**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

9. Capital Contributions  
as Shown on record.

**\$216,389.00**

10. Amount of Capital Contributions  
in FLORIDA to date.

**216,389**

11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **M96000000098**  
NAME **SUN GP LLC.**  
STREET ADDRESS **31700 MIDDLEBELT ROAD, SUITE 145**  
CITY-ST-ZIP **FARMINGTON HILLS MI 48334**

13. ADDRESS CHANGES ONLY

STREET ADDRESS

**27777 FRANKLIN RD. STE. 200**

CITY-ST-ZIP

**SOUTHFIELD, MI 48034**

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CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

**SIGNATURE REQUIRED**

**JEFFREY P. JORISSEN**

**5/1/03**

**248-208-2500**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

CR2E003 (10/02)

0018377 AB