

**FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT
TO REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP
ANNUAL REPORT
1998**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

97 DEC 29 AM 11:50

12-19

1. Name of Limited Partnership

1a. DOCUMENT #
A25030

Aspen-Bonita Lake Resort Limited Partnership

Mailing Address

**31700 Middlebelt Rd.
Suite 145
Farmington Hills, MI
48334**

Principal Office Address

**31700 Middlebelt Rd.
Suite 145
Farmington Hills, MI
48334**

3. Date Formed or Registered

08/13/87

**5a. Capital Contributions as
Shown on record**

\$216,389

3a. Date of Last Report

12/30/96

**5b. Amount of Capital
Contributions in FL ORIDA
to date**

\$216,389

4. State or Country of Formation

MI

2. Mailing Address

2a. Principal Office Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

6. FEI Number

38-2750755

☐ **Applied For**
☐ **Not Applicable**

7. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

10. If changed, new Registered Agent/Office

**CT Corporation System
1200 South Pine Island Rd.
Plantation, FL 33324**

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

**11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)**

11b. City, State & Zip Code

**11c. Registration/
Document Number**

Sun GP L.L.C.

**31700 Middlebelt Rd.
Suite 145**

**Farmington Hills,
MI 48334**

M96000000098

**100002396101--3
-01/09/98--01103--004
****541.25 ****541.25**

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

DATE 12-19-97

Typed or Printed Name of General Partner Signing (on)

Jeffrey P. Jorissen, Manager

Daytime Telephone Number 248-932-3100

CR25003 (5/97)