| 2001 | I UNIF | ORM BUSII | NESS REI | PORT | (UBR) | | | 100 | |
|---|---|--|---|--|---|---|--|--|--|
| DOCU | MENT | # A2494 3 | 3 | 7.4 | | | to the second | | |
| PUTNAM PARTNERS, LTD. | | | | | | FILED | | | |
| | | | | | | - 01 AUG -6 PH 12: 17 | | | |
| Principal Place of Business Mailing Address 501 ST. JOHNS AVE. 501 ST. JOHNS AVE. | | | | | | | SECRETARY OF STLATE | | |
| = PALATKA - FL . | | | PALATKA FL | | | TALLAHAS | SEE, FLORIDA III III III III III III III III | | |
| 2. Principal Place of Business 3. Mai | | | 3. Mailing Address | Mailing Address | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | DUE BY SEPTEMBER 26, 2001 | | | |
| City & State | | | City & State | | | 4. FEI Number | 4. FEI Number 59-2839811 Applied For Not Applicable | | |
| Zip Country | | Country | Zip | p Country | | 5. Certificate of | | 8.75 Additional ee Required | |
| 6. Name and Address of Current Registered Agent | | | | | Name | 7. Name and Address of New Registered Agent | | | |
| CLARK, RONALD E. 501 ST. JOHNS AVE. | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| PALATKA FL 321777 | | | | | | | | | |
| | | | | | City FL Zip Code | | | | |
| 8. The above | named entity s | submits this statement for th | he purpose of changir | ng its registere | ed office or regis | stered agent, or both, | in the State of Florida. | | |
| SIGNATURE . | | | | 41077 | | | DATE | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: 9. Capital Contributions \$219,486.00 10. Amount of Capital | | | | | | | | | |
| as Shown on record. A GENERAL PARTNER THAT IS A BUSINESS ENT | | | | | ITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. | | | | |
| 12. | NOTE: (| General Partners MAY GENERAL PARTNER IF | | on the form | ; an amendm | ent must be filed | to change a general part ADDRESS CHANGES ONL | | |
| DOCUMENT # | | | | | | | | | |
| NAME | TORODE, WILLIAM E. | | | STRE | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | | CITY | CITY-ST-ZIP | | | | |
| DOCUMENT / NAME | | | 197 000000000000000000000000000000000000 | STRE | ET ADDRESS | 80 | 00045279 | 3785 | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | 8000045279785 -08/10/0101011021 ****526.25 ****526.25 | | | | |
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| STREET ADDRESS CITY-ST-ZIP | | ! | | CITY | -ST-ZIP | | | | |
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| STREET ADDRESS CITY-ST-ZIP | | | | CITY | -ST-ZIP | | | · | |
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| STREET ADDRESS CITY-ST-ZIP | | • | | CITY | -ST-ZIP | | | | |
| DOCUMENT? | | 1 | | STRE | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY- | -ST-ZIP | | | | |
| 14. I hereby of indicated the receiv | certify that the i on this report i ver or trustee er | nformation supplied with the strue and accorate and the apowered to execute this r | is filing does not quali at my signature shall h eport as required by | ify for the exer have the same hapter 620, f | mption stated in e legal effect as Florida Statutes | Section 119.07(3)(i), if made under oath; t | Florida Statutes. I further certinat I am a General Partner of t | fy that the information he limited partnership or | |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Louise 7/10/01 352/546-5630