FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT **TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT # A24904

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 DEC 29 AM 9: 46



OUCAN LTD.	1 (09191) 1818 11911 93010 (0111 9811) 81911 81911 81911 81911 81911 81911 81911 81911 81911 81911 81911 81911				
Asiling Address Principal Office Address 1535 N.E. 22ND DR. 11535 N.E. 22ND DR. IORTH MIAMI FL 33181 NORTH MIAMI FL 33181			3. Date Formed or Registered 07/22/1987 3a. Date of Last Report	5a. Capital Contributions as Shown on record. \$2,021,000.00	
	10.1111 11.1111 12.00101		04/15/1997	5b. Amount of Capital Contributions in FLORIDA to date:	
2. Mailing Address	2a. Principal Office Address		4. State or Country of Formation	io date.	
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6, FEI Number 59-2841054	Applied For	
City & State	City & State	City & State		Not Applicable	
Zip Country	Zip	7ip Country		7. Certificate of Status Dosired \$8.75 Add tional Fee Required 8. Make check payable to: Dopt. of State (See reverse side for fee information)	
9. Name and Address of C	Current Registered Agent		10. If changed, new Registere	d Agent/Office	
RUDMAN, ALBERT 11535 N.E. 22ND DR. N. MIAMI FL 33181		Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apr #, etc. City Zip Code			
agent. I am familiar with, and accept the other	flice or registered agent or both, in the State of ligations of section 620,192, Florida Statulos.	Florida Such change w	as authorized by its general partner(s). I her	bby accept the appointment of registere	
A GENERAL PARTNER TH	IAT IS A CORPORATION,	LIMITED PA	ARTNERSHIP OR OTHE		
M		ND ACTIVE	ARTNERSHIP OR OTHE WITH THIS OFFICE.		
M	IAT IS A CORPORATION, IUST BE REGISTERED A	ND ACTIVE Viceal Partner Box Numbers) 11	ARTNERSHIP OR OTHE WITH THIS OFFICE.	R BUSINESS ENTITY	
11. Name(s) of General Partner(s)	IAT IS A CORPORATION, IUST BE REGISTERED A 11a. (Do NOT Use Post Office	ND ACTIVE Viceal Partner Box Numbers) 11	ARTNERSHIP OR OTHE WITH THIS OFFICE, b. City, State & Zip Code N. MIAMI FL 30002	11c. Registration/ Document Number	
11. Name(s) of General Partner(s)	IAT IS A CORPORATION, IUST BE REGISTERED A 11a. (Do NOT Use Post Office	ND ACTIVE Viceal Partner Box Numbers) 11	ARTNERSHIP OR OTHE WITH THIS OFFICE, b. City, State & Zip Code N. MIAMI FL 30002	11c. Registration/ 11c. Document Number J80854 33982033 3/9801048008	

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutos, Freeloase the Division of Corporations from any hability of non-compliance with Section 119 07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report an equired by chapter 620, Fiorida Statutes.

SIGNATURE .

Abe Rudmon, Picsident

DATE 18 / 18 / 97

Daytinic Telephone Numbe 30 5 75 4 3 355