FILE ON OR'BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT #

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| UMB INSTITUTIONAL APARTMENT PARTNERSHIP-I (LTD.) | | 1 IBBNESS NATUR HADIT BYRKY NATURA HING BYRK BYRKY | |
|--|--|--|---|
| Mailing Address | Principal Office Address | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record |
| 180 NORTH LASALLE STREET | 180 NORTH LASALLE STREET CHICAGO IL 80801 | 06/24/1987 3a. Date of Last Report | \$26,445,000.00 |
| CHICAGO IL 60601 | | | |
| | | 12/26/1996 | 5b. Amount of Capital Contributions in FLORIDA |
| | | 4. State or Country of Formation | to date: |
| 2. Mailing Address | 2a. Principal Office Address | IL. | \$26,445,000.00 |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | 6. FEI Number | D Annual Fac |
| City & State | City & State | 36-3478517 | Applied For Not Applicable |
| | | 7. Certificate of Status Desired | \$8.75 Additional Fee Regulred |
| Zip Country | Z _I p Country | 9 Mala al ada antico antico Santa | |

| 9. Name and Address of Current Registered Agent | 10. If changed, new Registered Agent/Office | | |
|---|--|--|--|
| C T CORPORATION SYSTEM | Name | | |
| 1200 S. PINE ISLAND ROAD | Street Address (P.O. Box Number Is Not Acceptable) | | |
| PLANTATION FL 33324 | Suite, Apt. #, etc. | | |
| | City FL Zip Code | | |
| | | | |

10a. Pursuant to the provisions of sections 620 1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

| 11. Name(s) of General Partner(s) | 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) | 11b. City, State & Zip Code | 11c. Registration/ Document Number |
|-----------------------------------|---|-----------------------------|---------------------------------------|
| HEITMAN/JMB INSTITUTIONAL RL | 180 NORTH LASALLE STR | CHICAGO IL 60601 | P30928- F97000006646 |

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Note; General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access, I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal affects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE .

Gail Carey, Vice President

_ DATE _November #

Heitman/JMB Institutional Realty

Daytime Telephone Number (312) 541-6767