


2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Apr 21, 2008 08:00 AM
Secretary of State

DOCUMENT # A24702 1. Entity Name SUMMERFIELD RETIREMENT RESIDENCE, LTD.	
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Principal Place of Business 3409 26TH ST. WEST BRADENTON, FL 34205 US	Mailing Address 3409 26TH ST. WEST BRADENTON, FL 34205 US
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DO NOT WRITE IN THIS SPACE



04172008 No Chg-LP CR2E003 (12/06)

4. FEI Number 65-0027697	Applied For Not Applicable
5. Certificate of Status Desired	<input checked="" type="checkbox"/> \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent PARROTT, JAMES R 3409 26TH ST. WEST BRADENTON, FL 34205
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DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable

FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION	
DOCUMENT #	P98000043615
NAME	SUMMERFIELD GROUP, INC.
STREET ADDRESS	3409 26TH STREET WEST
CITY-ST-ZIP	BRADENTON, FL 34205
DOCUMENT #	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
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CITY-ST-ZIP	

<p>U000000913967 05/08/08-80038-008 508.75</p> <p>DO NOT WRITE IN THIS SPACE</p>

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: Thomas C. Stephens, Pres. 4/17/08 941-751-7200
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

STAPLE CHECK HERE