

2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Apr 24, 2008 08:00 AM
Secretary of State

DOCUMENT # A24499

1. Entity Name
KINGS BAY SHOPPING CENTER, LTD.



Principal Place of Business
**C/O CLIFFORD L. SUCHMAN
1550 MADRUGA AVE., STE. 230
CORAL GABLES, FL 33146**

Mailing Address
**C/O CLIFFORD L. SUCHMAN
1550 MADRUGA AVE., STE. 230
CORAL GABLES, FL 33146**



01212008 No Chg-LP

CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-1424474

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**SUCHMAN, CLIFFORD L
1550 MADRUGA AVE., SUITE 230
CORAL GABLES, FL 33146**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

000000919028
05/13/08 00107 010 500.00

FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # **M47130**
NAME **KINGS BAY SHOPPING CTR**
STREET ADDRESS **1550 MADRUGA AVE., SUITE 230**
CITY-ST-ZIP **CORAL GABLES, FL 33146**

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IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

4/22/08

Date

305-667-6461

Daytime Phone #

STAPLE CHECK HERE