## 2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2008

FILED Apr 16, 2008 08:00 A Secretary of State

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|------|-----|-----------|--------------|-------------|-------|
| DOCL | JIV |           | # <i>r</i>   | <b>1242</b> | . 1 🔼 |

1. Entity Name

STADTLER ENTERPRISES, LTD.



Principal Place of Business

51 WATERFALL COVE HENDERSNVILLE, NC 28739 Mailing Address

51 WATERFALL COVE HENDERSNVILLE, NC 28739



## DO NOT WRITE IN THIS SPACE

04142008 No Chg-LP

CR2E003 (12/06)

4. FEI Number 86-0532842 Applied For Not Applicab

5. Certificate of Status Desired

\*\* \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

HUTCHINS, DONALD 2067 SAXON BLVD. DELTONA, FL 32725

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| the obligations o | d entity southing this statement for the purpose of chariging its registered office of re<br>Fregistered agent. | egistered agent, or both, in the State of Florida. I am familiar with, a | and accet |  |
|-------------------|---|--|-----------|--|
| \$ 9              |   |  | • :       |  |
| SIGNATURE Signatu | re, typed or printed name of registered agent and title if applicable.  | DATE   |           |  |
|                   | FILE NOW!!! FEE IS \$500.00<br>After May 1, 2008, Fee will be \$900.00  | Udoooo901580<br>04/29/08-80074-006 500.00                                | 1         |  |

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

| NOTE: General Partners MAY NOT be changed |                |                                       |  |  |  |  |  |  |  |
|---|----------------|---------------------------------------|--|--|--|--|--|--|--|
|   | 12.            | GENERAL PARTNER INFORMATION           |  |  |  |  |  |  |  |
|   | DOCUMENT#      | G93019000038                          |  |  |  |  |  |  |  |
|   | NAME           | STADTLER, RICHARD AND MA.             |  |  |  |  |  |  |  |
|   | STREET ADDRESS | 748 EUREKA DR.                        |  |  |  |  |  |  |  |
|   | CITY-ST-ZIP    | VERSAILLES, KY 40383                  |  |  |  |  |  |  |  |
|   | DOCUMENT #     |                                       |  |  |  |  |  |  |  |
|   | NAME           |                                       |  |  |  |  |  |  |  |
| _   | Street address |                                       |  |  |  |  |  |  |  |
|   | City-St-Zip    |                                       |  |  |  |  |  |  |  |
|   | DOCUMENT /     |                                       |  |  |  |  |  |  |  |
|   | NAME           |                                       |  |  |  |  |  |  |  |
| ļ   | STREET ADDRESS |                                       |  |  |  |  |  |  |  |
|   | CITY-ST-ZIP    |                                       |  |  |  |  |  |  |  |
|   | DOCUMENT #     |                                       |  |  |  |  |  |  |  |
| İ   | NAME           |                                       |  |  |  |  |  |  |  |
|   | Street address | ·                                     |  |  |  |  |  |  |  |
| 7   | CITY-ST-ZIP    |                                       |  |  |  |  |  |  |  |
|   | DOCUMENT #     | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |  |  |
| ڔٙ  | . NAME         | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |  |  |
| =:  | STREET ADDRESS |                                       |  |  |  |  |  |  |  |
| )<br> -<br> -                             | CITY-ST-ZIP    | <u> </u>                              |  |  |  |  |  |  |  |
|   | DOCUMENT /     |                                       |  |  |  |  |  |  |  |
| 5   | NAME           | -                                     |  |  |  |  |  |  |  |
|   | STREET ADDRESS |                                       |  |  |  |  |  |  |  |
| -   | CITY-ST-ZIP    |                                       |  |  |  |  |  |  |  |

## DO NOT WRITE IN THIS SPACE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes