2001 UNIFORM BUSINESS REPORT (UBR)

2001 UNIFORM BUSINESS REPORT (UBR)							APPR	
DOCUMENT # A24133 1. Entity Name						AND FILED		
TOWNHOUSE APARTMENTS, LTD. LLLP						4	01 MAY -2	
Principal Place of Business Mailing Address					-	_	SECRETARY FAEL-AHASSE	OF STATE
8800 SW 68TH COURT MIAMI FL 33156			TOWNHOUSE APARTMENT'S, LTD. P.O. BOX 330478 MIAMI FL 33233-0478			1 1887811 1		
Principal Place of Business 3. Mailing Address				-				
Suite, Apt. #, etc. Suite, Apt. #, etc.				-	<u> </u>	DO NOT WRITE IN THIS SPACE		
City & State City & State						4. FEI Number		
Zip	Zip Country		Zip	Zip Count		5. Certificate of Status Desired See Required \$8.75 Additional Fee Required		
	6. Name	and Address of Current	Registered Agent		7. Name and Address of New Registered Agent			
					Name			
PAUL OXLEY					Street Address (P.O. Box Number is Not Acceptable)			
1541 BRICKELL AVENUE								
APT. #A401								
MIAMI FL 33129					City FL Zip Code			
8. The above	named entity	submits this statement for	the purpose of changing its	register	red office or regist	ered agent, or both	, in the State of Florida.	
SIGNATURE	Signature, typed o	r printed name of registered agent a	nd title if applicable. (NO	Register	ed Agent signature requir	ed when reinstating)	DATE	
9. Capital Contributions as Shown on record. \$1,500,000.00 in FLORIDA to cast						\$1,500,000.00 SEE REVERSE SIDE FOR FEE INFORMATION		
	A G	ENERAL PARTNER T	HAT IS A BUSINESS EN	TITY N	IUST BE REGIS	STERED AND AC	CTIVE WITH THIS OFFICI to change a general par	E. tner
12.	NOTE:	GENERAL PARTNER		13.		THE HIGST DE THEG	ADDRESS CHANGES ON	
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NAME STREET ADDRESS	CHATEAU E ONE E. LIBI			Y-ST-ZIP				
CITY-ST-ZIP DOCUMENT #	RENO NV					· · · · · · · · · · · · · · · · · · ·		
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indicated	Lon this report	is true and accurate and	this filing does not qualify for hat my signature shall have report as required by Char	:he sam	ie legal effect as if	Section 119.07(3)(i), made under oath; i	, Florida Statutes. I further ce that I am a General Partner of	rtify that the information the limited partnership or

4/26/01 Date

305-859-9337