# Florida Department of State Division of Comporation Division of Compo

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To:

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Account Name : STEARNS WEAVER MILLER WEISSLER ALHADEFF & SITTERSON

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\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: Sam@sunriseaffordable.com

## FLORIDA/FOREIGN LP/LLLP SAH INDIGO HOLDINGS LP

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#### CERTIFICATE OF LIMITED PARTNERSHIP

**OF** 

#### SAH INDIGO HOLDINGS LP

Pursuant to the Florida Revised Uniform Limited Partnership Act of 2005, the undersigned, being the sole General Partner of SAH Indigo Holdings LP, a Florida limited partnership (the "Partnership"), hereby executes and submits for filing with the Florida Department of State this Certificate of Limited Partnership, to read as follows:

1. The name of the Limited Partnership is:

SAH Indigo Holdings LP

2. The mailing address and street address of the Partnership currently is:

233 Miraflores Dr., Palm Beach, FL 33480

3. The name and address of the agent for service of process on the

Partnership are:

CT Corporation 1201 South Pine Island Road Plantation, FL 33324

4. The name and address of the General Partner of the Partnership are:

SAH Indigo Holdings GP, LLC - FL Document #L24000310225 233 Miraflores Dr. ' CD Palm Beach, FL 33480

IN WITNESS WHEREOF, the undersigned has signed this Certificate of Limited Partnership as General Partner, pursuant to the provisions of Section 620,1204 of the Florida Revised Uniform Limited Partnership Act of 2005.

DATED: 7/12/2024

General Partner:

SAH Indigo Holdings GP, LAS

By: Sam Caspert
Sam Caspert, Manager

### ACCEPTANCE OF APPOINTMENT OF REGISTERED AGENT

I, CT Corporation, hereby accept my appointment as registered agent for SAH Indigo Holdings LP, a Florida limited partnership. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

DATED: July 12th , 2024

By: /s/ Donna Peterson, Assistant Secretary