

FILE ON OR BEFORE APRIL 7, 1999 TO AVOID
REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS
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SECRETARY OF STATE
DIVISION OF CORPORATIONS

99 APR -9 AM 11:00

1. Name of Limited Partnership JUMPIE RUN PLANTATION, LTD.	1a. DOCUMENT # A23979
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Mailing Address %JOSHUA C. CHASE P.O. BOX 1326 GAINESVILLE FL 32602	Principal Office Address %JOSHUA C. CHASE P.O. BOX 1326 GAINESVILLE FL 32602
2. Mailing Address Suite, Apt. #, etc. City & State Zip Country	2a. Principal Office Address Suite, Apt. #, etc. City & State Zip Country

3. Date Formed or Registered 12/30/1986	5a. Capital Contributions as Shown on record \$1,926,224.37
3a. Date of Last Report 08/12/1998	5b. Amount of Capital Contributions in FLORIDA to date 1926 224.37
4. State or Country of Formation FL	6. FEI Number 59-2750407
7. Certificate of Status Desired <input type="checkbox"/> Applied For <input checked="" type="checkbox"/> Not Applicable	8. Make check payable to Dept of State (See reverse side for fee information) \$8.75 Additional Fee Required

9. Name and Address of Current Registered Agent CHASE, JOSHUA C 222 NE 1ST STREET GAINESVILLE FL 32601	10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City
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10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s) CHASE, JOSHUA C. CHASE, F. WHITNER, JR., AS T	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) P. O. BOX 1326 P.O. BOX 1826, MELLON P. O. BOX 562	11b. City, State & Zip Code GAINESVILLE FL 32602 SANFORD FL 32771 MONTICELLO, FL 32344	11c. Registration/Document Number 200002841232-6 04/15/99-01120-024 ***526.25 FL ***526.25
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Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

DATE

Typed or Printed Name of General Partner Signing Form

Daytime Telephone Number

JOSHUA C. CHASE

4/6/99
352-378-2461

CR2E003 (12/98)