FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



BRENTWOOD APARTMENTS PARTNERS, LTD.

FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A23923** FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

96 DEC 23 AMII: 11

47th

0005017



| Mailing Address 2407 NW 135 ST. #101 MIAMI FL 33167 | Principal Office Address 2350 NE 173 ST. NORTH MIAMI BEACH FL 33160 | | 3. Date Formed or Registered 12/23/1986 3a. Date of Lest Report 11/20/1995 | 5a. Capital Contributions as Shown on record. |
|---|---|--|--|---|
| | | | | 5b. Amount of Capital |
| | ···· | | 4. State or Country of Formation | Contributions in FLORIDA to date: |
| 2. Mailing Address | 2a. Principal Office Address | | FL | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 6. FEI Number 65-0013453 | Applied For Not Applicable |
| City & State | City & State | City & State | | |
| Zip Country | Zφ | Country | 7. Certificate of Status Desired | \$8.75 Additional Fee Required |
| | | | 8. Make check payable to Dept | of State (See reverse side for fee information) |
| 9. Name and Address of Current Registered Agent | | 10. If changed, new Registered Agent/Office | | |
| BRIDY, EDWARD A. | | Name | | |
| 2407 NW 135 ST. #101 | | Street Address (P.O. Box Number Is Not Acceptable) 8000020452985 | | |
| MIAMI FL 33167 | | Suite, Apt. #, etcU1/U3/3(**-U1133**-U12 | | 737U1133U1 <i>2</i> (|
| | | ************************************ | | |
| agent Tam familiar with, and accept the coll SIGNATURE (Registered Agent Accepting Appointme A GENERAL PARTNER TH | ent). HAT IS A CORPORATION, | LIMITED PAR | | |
| 11. Name(s) of General Partner(s) | IUST BE REGISTERED A 11a. (Do NOT Use Post Office | | | 11c. Registration/ |
| BRIDY ENTERPRISES, INC. | 2407 NW 135 ST., #16 | ···· | AIAMI FL 33167 | P93000051633 |
| • | | | | • |
| Note: General partners MAY 12. Ldo hereby certify that the information supplies | | | | |
| | nce with Section 119.07(3)(k) in the event that the | | | |

this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee