

| APPLICATION FOR<br>REINSTATEMENT<br>FOR<br>LIMITED PARTNERSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <br>FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                                                                                                                                                                                                                                                                                                         |  | APPROVED<br>AND<br>FILED<br><br>98 SEP -01 AM 8:30<br><br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA<br><br>200002630342--8<br>-09/01/98--01059--005<br>***1026.25 ***1026.25<br>DO NOT WRITE IN THESE SPACES |  |
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| DOCUMENT # <b>A23579</b><br>1. Name of Limited Partnership<br><b>FIRST DEARBORN INCOME<br/>PROPERTIES L.P., LTD.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                               |  |
| 2. Mailing Address<br><b>154 W. HUBBARD</b><br>Suite, Apt. #, etc. <b>250</b><br>City & State <b>CHICAGO IL</b><br>Zip <b>60610</b> Country <b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 3. Principal Office Address<br><b>154 W. HUBBARD</b><br>Suite, Apt. #, etc. <b>250</b><br>City & State <b>CHICAGO, IL</b><br>Zip <b>60610</b> Country <b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                       |  | 4. Date Formed or Registered<br>To Do Business in Florida <b>11-13-96</b>                                                                                                                                     |  |
| 5. FEI Number<br><b>36-3473943</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> <b>75</b> Additional Fee required<br>for a Certificate of Status                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 7. State or Country of Formation <b>DE</b>                                                                                                                                                                    |  |
| 8a. Capital Contributions as Shown<br>on Record <b>\$ 709,500.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | FEES: 1.) Filing Fee(s): Computed at a rate of \$7 per \$1,000 on amount entered in 8b, with a minimum filing fee of \$52.50 and a maximum of \$437.50, for each year due this office.<br>2.) Supplemental Fee(s): \$88.75 for each year due this office, beginning with 1992 calendar year.<br>3.) Penalty Fee(s): \$500 penalty fee for each year report form is delinquent.<br>Note: If the amount entered in 8b is greater than amount entered in 8a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee. |  |                                                                                                                                                                                                               |  |
| 8b. Amount of Capital Contributions in<br>FLORIDA to date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                               |  |
| 9. Name and Address of Current Registered Agent<br><b>CT CORPORATION SYSTEM<br/>1200 S. PINE ISLAND ROAD<br/>PLANTATION, FL 33324</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 10. If changed, new registered agent/office<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>Suite, Apt. #, etc.<br>City<br>Zip Code                                                          |  |
| 10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                               |  |
| SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                               |  |
| <b>A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY<br/>MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                               |  |
| 11. Names of General Partner(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Address of Each General Partner<br>(Do NOT Use Post Office Box Numbers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | City, State and Zip Code                                                                                                                                                                                      |  |
| 11a. Registration<br>Document Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                               |  |
| <b>FDIP, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>154 W. HUBBARD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>CHICAGO IL</b>                                                                                                                                                                                             |  |
| <b>FDIP ASSOCIATES,<br/>GENERAL<br/>PARTNER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>154 W. HUBBARD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>CHICAGO, IL</b>                                                                                                                                                                                            |  |
| <b>500.00 437.50 88.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                               |  |
| <b>Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                               |  |
| 12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                               |  |
| SIGNATURE <b>FDIP, INC. BY: ROBERT BOSS</b> DATE <b>4-27-98</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                               |  |
| Typed or Printed Name of General Partner Signing Form <b>ROBERT BOSS</b> Telephone Number <b>312-464-0100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                               |  |