2005 LIMITED PARTNERSHIP ANNUAL REPORT

| Due By May 1, 2005 | | | | | | | FILED | | | |
|--|--|--|---|-------------|---|------------------------|---------------------|------------|--|--|
| DOCU | MENT # A23538 | | • | • | | | Feb 2 | 8, 200 | 5 08:00 A | |
| 1. Entity Nar | ne | | | | | <u> </u> | | | y of State | |
| TOWER | ADVANCED MRI, LLLP | | | | |) | ~ • | | <i>J</i> • = ~ • • • • • • • • • • • • • • • • • | |
| Principal Place of Business 4 COLUMBIA DRIVE, STE. 110 TAMPA, FL 33606 | | 4 | illing Address COLUMBIA DRIVE, S AMPA, FL 33606 | TE. 110 | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt #, etc. | | | 01102005 | Chg-LP | CR2E003 | (10/03) | |
| Cily & State | | | City & State | | | 4. FEI Number 59-27918 | 369 | | Applied For Not Applicable | |
| Z _I p Country | | 7 | Zip Cour | | try | 5. Certificate of | | | .75 Additional Required | |
| | 6. Name and Address of Curre | nt Regist | ered Agent | | 7. Name and Address of New Registered Agent | | | | | |
| | | | | | Name | | | | | |
| MRI CENTER MANAGEMENT, INC. 4 COLUMBIA DRIVE, STE. 110 TAMPA, FL 33606 | | | | | Street Address | (PO Box Number | is Not Acceptable | 9) | | |
| | | | | City | FL Zip Code | | | | | |
| | e named entity submits this statemen tions of registered agent. | t for the p | urpose of changing it | s registere | l ed office or registe | ered agent, or both, | in the State of Flo | | liar with, and accept | |
| SIGNATURE | Signature, typed or printed name of registered as | ion' and title if | annicable | | | | | DATE | | |
| 9. Capital Contributions as Shown on record \$588,479.00 In FLORIDA to date | | | | | outions | | | | | |
| | A GENERAL PARTNEI | | | | | | | | er. | |
| 12, | GENERAL PARTI | VER INFO | RMATION | 13. | | | ADDRESS CHA | ANGES ONLY | | |
| DOCUMENT # | J39311 MRI CENTER MANAGEMENT.INC. | | | STRE | ET ADDRESS | | | | | |
| STREET ADDRESS CHY-ST-ZIP | A COLLIMBIA DRIVE STE 110 | | | CITY | -ST-ZIP | | | | | |
| DOCUMENT # | STANLEY, PAUL M | | | STRE | ET ADDRESS | | | | | |
| STREET ADDRESS C-TY+ST+ZiP | 16407 AVILA BLVD. TAMPA, FL 33613 | | | CITY | -ST-ZIP | | | | | |
| DOCUMENT # | NEWKIRK, THOMAS R | | | STRE | ET 40DRESS | | | | | |
| STREET ADDRESS CITY+ST-ZIP | 4943 BAY WAY DRIVE TAMPA, FL 33629 | | | City | - ST - ZIP | | | | | |
| DOCUMENT # NAME | CLAUER, JOSEPH J | | | STRE | ET ADDRESS | | | | | |
| STREET ADDRESS CITY ST-ZIP | 1004 TARAY DE AVILA TAMPA, FL 33613 | | | CITY | - ST- ZIP | | | | | |
| DOCUMENT # | | | | STRE | ET AODRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | ······································ | | CITY | - S1 - ZIP | | | <u>.</u> | | |
| DOCUMENT # NAME | | | | STRE | ET ADDRESS | | | | | |

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CHTY-ST-7IP

Shell Phaumann signature and typed or printed name of signing general partner

1-18-05

Daytme Phote #