FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A23431**

\$53.7.61

SECRETARY OF STATE DIVISION OF CORPORATIONS

97 FEB 27 PM 2: 11



| ALDERMAN ASSOCIATES, LTD. | | | 1 (80)BH 1810 1100A 1111 BIOD | 1 (EBIO)7 (E10 11000 IA)AA BITOOT 11101 1101 6101A 610 | |
|---|---|--|--|--|--|
| Mailing Address P.O. BOX 41847 ST. PETERSBURG FL 33743 | Principal Office Address 5858 CENTRAL AVENUE ST. PETERSBURG FL 33743 | | 3. Date Formed or Registered 10/14/1986 3a. Date of Last Report 06/13/1996 | 58. Capital Contributions as Shown on record. \$990.00 | |
| 2. Mailing Address | 2a. Principal Office Address | | 4. State or Country of Formation | 5b. Amount of Capital Contributions in FLORIDA to date: | |
| Suite, Apt #, etc. | Suite, Apt. #, etc. | | 6. FEI Number 59-2729451 | Applied For | |
| City & State | City & State | | 7. Certificate of Status Desired | Not Applicable | |
| Zip Country | Zip Country | | | 8. Make check payable to: Dept. of State (See reverse side for fee information) | |
| 9. Name and Address of Co | urrent Benistered Agent | 1 | 10 If channel now Pariety | nd Accol/Office | |
| ALDERMAN CENTERS INC 5858 CENTRAL AVE. ST. PETERSBURG FL 33707 | | Name 4 D D 2 1 D 3 D 4 D | | | |
| | | Suite, Apt. #, etc. City FL Zip Code | | | |
| agent 1 am familiar with, and accept the oblig SIGNATURE (Registered Agent Accepting Appointment A GENERAL PARTNER TH | ice or registered agent, or both, in the State of Floi gations of section 620.192, Florida Statutes. | ida Such chan | ge was authorized by its general partner(s). I he DATE PARTNERSHIP OR OTHE | reby accept the appointment of registered | |
| 11. Name(s) of General Partner(s) | 11a. (Do NOT Use Post Office Bo | | 11b. City, State & Zip Code | 11c. Registration/ Document Number | |
| ALDERMAN CENTERS, INC. | 5858 CENTRAL AVE. AR 433.8 SURP 163.7 | 5 | ST. PETERSBURG FL | P93000088822 | |
| Note: Conerel portuore MANA | 5 37.0 | <u>'</u> | | | |
| this annual report is true and accurate in a hat empowered to execute this report at required by SIGNATURE | i with this filing is voluntarily furnished and does no be with Section 119.07(2)(k) in the event that the in my signature shall be at the same legal effects as by chapter 200 Fig. 4 Statutes. | t qualify for the of the formation supplied in the | exemption stated in Section 119.07(3)(k), Florida ed is deemed exempt from public access. I furt ath. I further certify that I am a General Partner of DATE | a Statutes. I release the Division of | |
| Typed or Printed Name of General Partner Signing Firm | | - JL U | Daytime Telephone Number | 710 0000 | |

Alderman Centers In a