| Limited Partnership ANNUAL REPORT 1998 | Sandra B Secretar | ITMENT OF STATE . Mortham ry of State CORPORATIONS | FILED SECRETARY OF STATE DIVISION OF CORPORATIONS | |
|--|--|--|---|---|
| 1. Name of Limited Partnership | 18. DOCUMENT # A23378 | | - 97 OCT - 3 PM 2: 04 | |
| MARINER'S COVE ASSOCIA | TES LIMITED PARTNER | RSHIP | | |
| Mailing Address | Principal Office Address | | 3. Date Formed or Registered | 58. Capital Contributions as Shown on record. |
| 3000 TOWN CENTER | 3000 TOWN CENTER | | 10/03/1986 | \$541,000.00 |
| SUITE 540 SOUTHFIELD MI 48075 | Suite 540 Southfield MI 48075 | | 38. Date of Last Report | |
| | | | 12/02/1996 4. State or Country of Formation | 5b. Amount of Capital Contributions in FLORIDA to date: |
| 2. Mailing Address | 2a. Principal Olfice Address | | MI | |
| Suite, Apt. #, etc. | Suite, Apt #, etc. | | 6, FEI Number 38-2695425 | Applied For Not Applicable |
| City & State | | | 7. Certificate of Status Desired | \$8.75 Additional Fee Required |
| Zip Country | Zip | Country | 8. Make check payable to: Dept. of | State (See reverse side for fee informatio |
| | I | 1 | | |
| 9, Name and Address of Cu | Irrent Registered Agent | Name | 10. If changed, new Registere | d Agent/Olfico |
| Kass, Hodges, p.a. % Mike Kass | | Street Address (P.O. Box Number Is Not Acceptable) | | |
| % MIRE RASS 1505 N. FLORIDA | Suite, Apt. #. | | elc. | |
| TAMPA FL 33602 | | Cily Zin Code | | |
| | | | | <u> </u> |
| 10a. Pursuant to the provisions of sections 620.103 for the purpose of changing its registered offi agent. I am familiar with, and accept the oblig | ce or registered agent, or both, in the State of FI | neo i mited partriership ol prida. Such change was | ganized of registered under the laws of th authorized by its general partner(s). I hor | eby accept the appointment of registered |
| SIGNATURE (Registered Agent Accepting Appointmer | ······································ | | | |
| A GENERAL PARTNER TH | UST BE REGISTERED AN | | | n BUSINESS ENTIT |
| 11. Name(s) of Genoral Partner(s) | Address of Each Gene (Do NOT Use Post Office B | ral Partner Box Numbers) 11b | City, State & Zip Code | 11c. Registration/ Document Number |
| WEISS, RONALD K. | 3000 TOWN CENTER | s | outhfield mi | |
| | | | | |
| NODEL, RICHARD | 3000 TOWN CENTER | 5 | outhfield mi | |
| | | | 700002 | 3138970 /9701047012 |
| | | | *****5 | 41.25 ****541.25 |
| • | | | | |
| | | | | |
| • | | | dec | |
| Note: General partners MAY N | IOT be changed on this for | m; an amend n | nent must be filed to chi | ange a general partner. |
| I do hereby certily that the information supplied Corporations from any liability of non-compliant this annual report is true and accurate and that empowered to execute this report as yound? | e with Soction 119.07(3)(k) in the event that the resignature shall have the same legal effects a | information supplied is d | eemed exempt from public access. I furth | her certify that the information indicated or |
| INN. | del | | | glulon |
| SIGNATURE/// | . • . • | | DATE | 11011/ |
| Typed or Printed Name of General Partner Signing Forr | | | De disse Zelenberg blueber | |