GeDex 10/9/98

FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP - WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT#

FILE OF STATE OF VISION OF CONPORATIONS

98 OCT 12 AMII: 22

	A23319			The state of the s
OM LAKE BENNET, LTD	•			
Mailing Address	Principal Office Address		3. Date Formed or Registered	5a. Capital Contributions as Shown on record.
1950 SUMMIT PARK DRIVE	1950 SUMMIT PARK DRIVE	1950 SUMMIT PARK DRIVE		\$3,597,200.00
SUITE 300	SUITE 300		38. Date of Last Report	Ψ01031 1200:00
ORLANDO FL 32810	ORLANDO FL 32810		12/16/1997	5b. Amount of Capital Contributions in FLORIDA
2. Malling Address	2a. Principal Office Address	2a. Principal Office Address		on to da te:
Sulte, Apt. #, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.		Applied For
City & State	City & State	City & State		Not Applicable \$8,75 Additional
Zip Country	Zip	Zip Country		\$8.75 Additional Fee Required pt. of State (See reverse side for fee information)
			O, Make Check payable to: Del	pt. Of Oldie (See 1996) se side for fee unformation)
9. Name and Address of	f Current Registered Agent		10. If changed, new Regi	stered Agent/Office
BOSCHMANS, ERIC F.J.		Name		
1950 SUMMIT PARK DRIVE		Street Address (P.O. Box Number Is Not Acceptable)		
SUITE 300		Sulte, Apt. #, etc.		
ORLANDO FL 32810		City Zip Code		
signature (Registered Agent Accepting Appoint A GENERAL PARTNER 1	office or equisiered agent, or both, in the State of Fibiligations of equition 820.192, Florida Statutes. THAT IS A CORPORATION MUST BE REGISTERED A)// LIMITED	PARTNERSHIP OR OT	DATE 8/8/98
11. Name(a) of General Partner(s)	11a. Address of Each Ger	eral Partner	11b. City, State & Zip Code	11c. Registration/
ZOM PROPERTIES, INC.	1950 SUMMIT PARK D		ORLANDO FL 32810	613657
				126640010 /14/8801085015 **\$26.25 ****\$26.25
			dee	
Note: General partners MAY				
12. I do hereby certify that the information suppl Corporations from any liability of non-compli- this annual report is true and accurate and the empowered to execute this report as require	iance with Section 119.07(3)(k) in the eyent that the hat my signature shall have the same legal effects	e information supp	slied is deemed exempt from public access. I t	further certify that the information indicated on
CICNATURE	NAM IXI	Mett	DATE	9/21/98

SIGNATURE

Samuel C. Stephens, III, President

Daytime Telephone Number 407 644 6300