

**2008 LIMITED PARTNERSHIP ANNUAL REPORT (AR)  
DUE BY MAY 1, 2008**

**FILED**  
**Apr 11, 2008 08:00 AM**  
**Secretary of State**

|                                                              |                                                                                   |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A23311</b>                                     |  |
| 1. Entity Name<br><b>GAINESVILLE OFFICE ASSOCIATES, LTD.</b> |                                                                                   |

|                                                                                                                                       |                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>% VON HAGKE INTERNATIONAL, INC.<br/>625 WALNUT RIDGE DRIVE SUITE 101<br/>HARTLAND WI 53029-8803</b> | Mailing Address<br><b>% VON HAGKE INTERNATIONAL, INC.<br/>625 WALNUT RIDGE DRIVE SUITE 101<br/>HARTLAND WI 53029-8803</b> |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|



|                                                |         |                     |         |
|------------------------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business - No P.O. Box # |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.                            |         | Suite, Apt. #, etc. |         |
| City & State                                   |         | City & State        |         |
| Zip                                            | Country | Zip                 | Country |

1st MOORE CR2E003 (10/07)

|                                                                                                 |                                                        |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>39-1558519</b>                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                        |

|                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br><b>F &amp; L CORP.<br/>ONE INDEPENDENT DRIVE<br/>SUITE 1300<br/>JACKSONVILLE FL 32202</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                    |          |
|----------------------------------------------------|----------|
| 7. Name and Address of New Registered Agent        |          |
| Name                                               |          |
| Street Address (P.O. Box Number is Not Acceptable) |          |
| City                                               |          |
| <b>FL</b>                                          | Zip Code |

|                                                                                                                                                                                                                               |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |            |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and filer of application</small>                                                                                                               | DATE _____ |

**FILE NOW!!!! Fee is \$500. \*\*\* After May 1, 2008, fee will be \$900. \*\*\* Make check payable to Florida Department of State.**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION                 |                                      | 13. ADDRESS CHANGES ONLY |                                  |
|-------------------------------------------------|--------------------------------------|--------------------------|----------------------------------|
| DOCUMENT #<br><b>P11288</b>                     | NAME<br><b>VHI DEVELOPMENT CORP.</b> | STREET ADDRESS           |                                  |
| STREET ADDRESS<br><b>625 WALNUT RIDGE DRIVE</b> |                                      | CITY-ST-ZIP              | <b>000000893205</b>              |
| CITY-ST-ZIP<br><b>HARTLAND WI 53029-8803</b>    |                                      |                          | <b>04/23/08-80096-016 500.00</b> |
| DOCUMENT #                                      | NAME                                 | STREET ADDRESS           |                                  |
| STREET ADDRESS                                  |                                      | CITY-ST-ZIP              |                                  |
| DOCUMENT #                                      | NAME                                 | STREET ADDRESS           |                                  |
| STREET ADDRESS                                  |                                      | CITY-ST-ZIP              |                                  |
| DOCUMENT #                                      | NAME                                 | STREET ADDRESS           |                                  |
| STREET ADDRESS                                  |                                      | CITY-ST-ZIP              |                                  |
| DOCUMENT #                                      | NAME                                 | STREET ADDRESS           |                                  |
| STREET ADDRESS                                  |                                      | CITY-ST-ZIP              |                                  |
| DOCUMENT #                                      | NAME                                 | STREET ADDRESS           |                                  |
| STREET ADDRESS                                  |                                      | CITY-ST-ZIP              |                                  |
| DOCUMENT #                                      | NAME                                 | STREET ADDRESS           |                                  |
| STREET ADDRESS                                  |                                      | CITY-ST-ZIP              |                                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** *Von Hagke*  
**Pres... VHI Development Corp.**  
3/29-08

STAPLE CHECK HERE