Name of Limited Partnership		FLORIDA DEPARTMENT OF STATE Sendra Mortham Secretary of State DIVISION OF CORPORATIONS		SECRETARY OF STATE DIVISION OF CORPORATIONS 97 JAN -9 AM 10: 01	
BM, LTD.	^{1a.} DOCUME A23284	NT # 		AM 10: 0 Image: Am 10: 0	
ailing Address 2300 JETPORT DRIVE	Principal Office Address 2300 JETPORT DRIVE		3. Date Formed or Registered 09/23/1986 58. Capital Contributions as Shown on record.		
ORLANDO FL 32809	ORLANDO FL 32809		3a. Date of Last Report 12/15/1995	5b. Amount of Capital Contributions in FLORIDA	
2. Mailing Address	2a. Principal Office Address		4. State or Country of Formation	Contributions in FLORIDA to date:	
Buite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number 59-2800780 Applied For Not Applicable		
Tip Country		ountry	7. Certificate of Status Desired 8. Make check pavable to Dept.	State (See reverse side for lee information)	
9. Name and Address of Curr	rent Registered Agent	,	10. If changed, new Register	red Agent/Office	
KUCK, PAUL		Name			
2300 JETPORT DRIVE ORLANDO FL 32809		Street Address (P.O. Box Number 4 10 Mpc) (table) 2015 1 - 0 - 4			
		Suite, Apt. #, etc. 非未未与了日		76.25 ****576.25	
		City		FL Zip Code	
for the purpose of changing its registered office agent. I am familiar with, and accept the obliga IGNATURE (Registered Agent Accepting Appointment)	AT IS A CORPORATION, LI	a. Such change was MITED PAF ACTIVE W	authorized by its general partner(s). I he DAT	ER BUSINESS ENTITY	
1. Name(s) of General Partner(s)	Address of Each General F 11a. (Do NOT Use Post Office Box	Numbers) 11b	City, State & Zip Code	11c. Registration/ Document Number	
KUCK, PAUL	3034 HOFFNER ROAD		orlando fl		
Note: General partners MAY N	OT be changed on this form	; an amendri	nent must be filed to cl	hange a general partner.	
2. I do hereby certify that the information supplied w Corporations from any liability of non-compliance		qualify for the exemp rmation supplied is c	tion stated in Section 119.07(3)(k), Florid deemed exempt from public access. I fur	da Statutes. I release the Division of rther certify that the information indicated or	
empowered to execute this report as required by				11-21-96	