

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 DEC 18 PM 12:54



1. Name of Limited Partnership	1a. DOCUMENT # A23104
WINDSOR AT ASHTON PARK LIMITED PARTNERSHIP	

Mailing Address 600 ATLANTIC AVE., SUITE 2000 BOSTON MA 02210	Principal Office Address 600 ATLANTIC AVE., SUITE 2000 BOSTON MA 02210
2. Mailing Address	2a. Principal Office Address
Suite, Apt. #, etc.	Suite, Apt. #, etc.
City & State	City & State
Zip Country	Zip Country

3. Date Formed or Registered 08/25/1986	5a. Capital Contributions as Shown on record. \$3,510,000.00
3a. Date of Last Report 12/26/1996	5b. Amount of Capital Contributions in FL OHIDA to date. 1,871,012
4. State or Country of Formation NC	6. FEI Number 06-1415224 <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
7. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET TALLAHASSEE FL 32301
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10. If changed, new Registered Agent/Office
Name
Street Address (P.O. Box Number Is Not Acceptable)
Suite, Apt. #, etc.
City FL Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s) WINDSOR AT ASHTON PARK INVES	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 600 ATLANTIC AVE., SU	11b. City, State & Zip Code BOSTON MA 02210	11c. Registration/Document Number F94000006436
000002381980-- 8 -12/24/87--01050--021 ***541.25 ***541.25 Dec			

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE *Stanley B. Wyrwicz* DATE **12-15-97**
 Typed or Printed Name of General Partner Signing Form **Stanley B. Wyrwicz, Treasurer** Daytime Telephone Number **(617) 973-9680**

CR2E003 (6/97)