## 2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

| DOCUMENT # A23020  1. Entity Name THE BRADSHAW FAMILY LIMITED PARTNERSHIP   |  |   |   |  |                                    |  |  | FILED<br>Mar 19, 2004 08:00 AM<br>Secretary of State |                                   |  |
|---|--|---|---|--|------------------------------------|--|--|--|-----------------------------------|--|
| Principal Place of Business 22051 N. O'BRIEN ROAD HOWEY-IN-THE HILLS, FL 34737  |  |   |   | Mailing Address<br>P.O. BOX 547853<br>ORLANDO, FL 32854-                           | 7853                               |  |  |  | M                                 |  |
| 2. Principal Place of Business  |  |   | 3.  | 3. Mailing Address   |                                    |  |  |  |                                   |  |
| Suite, Apt. #, etc.   |  |   |   | Suite, Apt. #, etc.  |                                    |  | 03032004   | Chg-LP   | CR2E003                           | (10/03)                                  |
| City & State  |  |   |   | City & State   |                                    |  | 4. FEI Number 59-2803                              | 567  |                                   | Applied For<br>Not Applicable            |
| Zip   | Country  |   |   | Zip Country  |                                    | ntry   | 5. Certificate of                                  |  | Fee                               | .75 Additional<br>Required               |
| 6. Name and Address of Current Registered Agent   |  |   |   |  |                                    | 7. Name and Address of New Registered Agent Name                 |  |  |                                   |  |
| BRADSHAW, CHARLES E., JR.<br>22051 N. OP'BRIEN RD   |  |   |   |  |                                    |  | (P.O. Box Number                                   | is Not Acceptable                                    | )                                 |  |
| HOWEY-IN-THE-HILLS, FL 34731  |  |   |   |  |                                    | 65   |  |  |                                   | Zin Onda                                 |
| The above named entity submits this statement for the purpose of changing its reg   |  |   |   |  |                                    | City<br>ed office or register                                    | red agent, or both                                 | , in the State of Flor                               | FL<br>rida. I am tam              | Zip Code<br>illar with, and accept       |
| the obligat   | lons of regist                                 | -   |   |  |                                    | ······································                           |  |  |                                   | · · · · · · · · · · · · · · · · · · ·    |
| Signature, typed or printed name of registered agent and title if applicable.   |  |   |   |  |                                    |  | . ,  |  | DATE                              |  |
| Capital Contributions as Shown on record.     Solution     Soluti |  |   |   |  |                                    | Dutions  |  |  |                                   |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST NOTE: General Partners MAY NOT be changed on the form; an  |  |   |   |  |                                    |  |  |  |                                   | er.                                      |
| 12. GENERAL PARTNER INFORMATION   |  |   |   |  | 13.                                |  |  | ADDRESS CHA  |                                   | •  |
| DOCUMENT # NAME STREET ADDRESS  | BRADSHAW, CHARLES E. JR.                       |   |   | s  |                                    | FET ADDRESS  |  |  |                                   | · · ·                                    |
| CITY-ST-ZIP   | 22051 O'BRIEN ROAD<br>HOWEY-IN-THE-HILLS, FL   |   |   | СП   |                                    | /-ST-ZIP   | U000000974 <b>0</b> 5<br>U3/26/U4-8UU38-U1U 141.25 |  |                                   |  |
| Document #<br>Name  |  |   |   |  | STR                                | EET ADDRESS  | 03/20/07-00000-010-111-20-                         |  |                                   |  |
| STREET ADDRESS CITY-ST-ZIP  |  |   |   | CITY   |                                    | /- ST-7IP  | ···  |  |                                   |  |
| DOCUMENT #<br>NAME  |  |   |   |  | STRI                               | FET ADDRESS  | <u> </u>   | <u> </u>   |                                   | - <u> </u>                               |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   |   |  | СПУ                                | /-ST-ZIP   |  |  |                                   |  |
| DOCUMENT#<br>NAME   |  |   |   |  | STR                                | EET ADDRESS  |  |  |                                   |  |
| STREET ADDRESS<br>CATY-ST-ZIP   |  |   |   |  | CITY                               | /- ST-ZIP  |  |  |                                   |  |
| DOCUMENT #<br>NAME  |  | <del></del>   |   |  | STA                                | EET ADDRESS  | <del></del>  | <del>.</del>   |                                   | <del></del>                              |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   |   |  | ст                                 | /·SI-ZIP   |  |  | <del></del>                       | ·  |
| DOCUMENT#<br>NAME   |  |   |   |  | STR                                | EET ADDRESS  |  |  | <del>,</del>                      |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | SS   |   |   |  | CITY                               | f-ST-ZIP   |  | <del></del>  | <del>,</del>                      |  |
| 14. I hereby of indicated the received  | certify that the<br>on this repover or trustee | e information suppli<br>it is true and accura<br>empowered to exe | ed with this<br>ate and that<br>cute this rep | filing does not qualify for<br>my signature shall have<br>port as required by Char | or the exe<br>the sam<br>oter 620, | emption stated in Se<br>legal effect as if r<br>Florida Statutes | ection 119,07(3)(i),<br>made under oath;           | Florida Statutes. I<br>that I am a General           | further certify<br>Partner of the | that the information limited partnership |

3/4/04

(352) 429-4145

Daytime Phone ₹

SIGNATURE AND TYPED OR PROJECT NAME OF SIGNING GENERAL PARTINER
Charles E. Bradshaw, Jr., General Partner