9/20/23, 9:06 AM

Division of Corporations

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Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FLORIDA/FOREIGN LP/LLLP Snapper Creek Energy, LP

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Electronic Filing Menu

Corporate Filing Menu

Help

From: David Thom

APPLICATION BY FOREIGN LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP TO TRANSACT BUSINESS IN FLORIDA

2023-09-20 07:11:26 CST

| Acceptable Limited . | Amited Partnership or Limited Liabilit Partnership suffixes: Limited Partnership | ry Limited Partnership, which must incheo, Limited, I. P., I.P., or Ltd. omited Liability Limited Partnership, L.L.I. | 2. | | |
|---|---|--|---|--------------|--------|
| If name unavailable | | nip or limited hability limited partnership must contain acceptable sattix. | proposes to reg | ister to tra | insact |
| Delaware | | 3,08,09/2022 | | | |
| St | tate or Country of Formation | Date of Formati | on | | |
| 4. Federal Employe | er Identification Number 88-3643886 | | | | |
| 5. Name of Register | red Agent for Service of Process and Fl | orida Street Address: | | | |
| C T Corporation Sy | stem | | | | |
| 1200 South Pine Isl | and Road | | | | |
| Plantation, Florida | 33324 | | | | |
| 6. Thereby accept to of all statutes reid my position as reg | ative to the proper and complete performagistered agent. By: CT Corp. | gree to act in this capacity. I further agree arece of my duties, and t am familiar with a sociation System. | e to comply wit and accept the t Kaity Toor | əhligatior | rs of |
| 7. Principal Office: 8, Ma | | 8. Mailing Address: | | 2 | |
| · | | 2665 South Bayshore Drive | • | 023 | |
| | | Suite 1020 | | 2023 SEP | |
| Miami FL 33133 Miam | | Mrami FL 33133 | \$2 | 20 | |
| 9. If limited partnership is a limited liability limited partnership, check box. 10. Name, principal office address, and mailing address of each general partner: Name of General Partner: Name of General Partner: Name of General Partner: | | • | PH 3: 35 | | |
| Street Address: | 2665 South Bayshore Drive | Street Address: | | | |
| | Miami, FL 33133 | | | | |
| Mailing Address: 2665 South Bayshere Drive (Suite 10 | |) Mailing Address: | | | |
| , | Miami, FL 33133 | | | | |
| Name of Genera | ıl Partner; | Name of General Partner: | | | |
| Street Address: | | Succt Address: | | | |
| Mailing Address | s: | Mailing Address: | | | |

Filing Fees:

Certified Copy (optional):

Certificate of Status (optional):

\$1,000.00 (\$965 Filing Fee and \$35 Registered Agent Fee)

| Name of General Partner: | Name of General Partner: |
|---|--|
| Street Address: | Street Address: |
| Mailing Address: | Mailing Address: |
| 11. Effective date, if other than the date of filing: (Effective date cannot be prior to nor more than 90 days after the date.) Note: If the date inserted in this block does not meet the applicable s document's effective date on the Department of State's records. | te this document is filed by the Florida Department of State.) tatutory filing requirements, this date will not be listed as the |
| 12. Attached is a certificate of existence duly authenticated, not more Florida Department of State, by the Secretary of State or other official the law of which it is organized. | |
| Signed this 14 day of September | .20 23 |
| Signature of a | Isaac Perkins general partner |
| The individual signing this document affirms that the facts stated her submitted in a document to the Department of State constitutes a third | |

\$52.50

\$8.75



2023-09-20 07:11:26 CST

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SNAPPER CREEK ENERGY, LP" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINETEENTH DAY OF SEPTEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.

Authentication: 204199075

Date: 09 19 23