## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

% J & B MANAGEMENT COMPANY

ONE EXECUTIVE DRIVE

2. Mailing Address

Suite, Apt. #, etc.

City & State

FT. LEE NJ 07024

Mailing Address

1a. DOCUMENT # A22915

Principal Office Address

ONE EXECUTIVE DRIVE

2a. Principal Office Address

FT. LEE NJ 07024

Suite, Apt. #, etc.

City & State

Zip

% J & B MANAGEMENT COMPANY

FILED
99 APR 16 PN 4: 10
second voltage and Alexandra

SOUTH DADE ASSOCIATES, LTD.

Country

empowered to execute this report as required by

SIGNATURE

3. Date Formed or Registered	5a. Capital Contributions as Shown on record		
07/16/1986	<b>*</b> E 000 000 00		
3a. Date of Last Report	\$5,000,000.00		
12/03/1997	5b. Amount of Capital Contributions in FLORIDA		
4. State or Country of Formation	to date		
TX			
6. FEI Number	Applied For		
13-3345183	Not Applicable		
7. Certificate of Status Desired	\$8.75 Additional Fee Required		

2.p Country	2.10	Sodinay	8. Make check payable to Dept of	State (See reverse side for fee information)	
			40		
9. Name and Address of Current Registered Agent		10. If changed, new Registered Agent/Office			
RODIN, BERNARD M		Name		176.	
231 174TH ST.		Street Address (P.O. Box Number Is Not Acceptable)			
MIAMI BEACH FL 33160		Suite, Apt. #, etc.			
		City		FL Zip Code	
for the purpose of changing its registered off agent. I am familiar with, and accept the obli- SIGNATURE (Registered Agent Accepting Appointmen	Molos	a. Such change was aut	thonzed by its general partner(s). I herei	1211/100	
A GENERAL PARTNER THE	IAT IS A CORPORATIÓN, L IUST BE REGISTERED AND	D ACTIVE WI	TNERSHIP OR OTHE ITH THIS OFFICE.		
11. Name(s) of General Partner(s)	11a. Address of Each General	Numbers) 11b.	City, State & Zip Code	11c. Registration/ Document Number	
THOMPSON, ALLEN	3625 N. HALL ST., ≢11	DA	ALLAS TX		
T. ALLEN-JAMES CORP.	3625 N. HALL ST., #11	D#	ALLAS TX	F93000001256	
			60000000000000000000000000000000000000	38482465 7279901096018 8002.50 ****526.25	
Note: General partners MAY I	NOT be changed on this form	: an amendm	ent must be filed to ch	ange a general partner.	

12, 1 do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee

Country