| 2001 UNIFORM BUSINESS REPORT (UBF | 2001 | UNIFORM | <b>BUSINESS</b> | REPORT | (UBR |
|-----------------------------------|------|---------|-----------------|--------|------|
|-----------------------------------|------|---------|-----------------|--------|------|

SIGNATURE:

| DOCU<br>1. Entity Name  | MENT # A2290   | ,   |               | •   |  |  |                                       |  | 176 SP         |
|---|--|---|---------------|---|--|--|---------------------------------------|--|----------------|
| SES GROUP - GRANADA ASSOCIATES, LTD.  |  |   |               |   |  | F                                      | ILED                                  |  |                |
| Principal Plac  | e of Business  | Mailing Address   |               |   |  | 01 APR 2                               | 27 PM 3                               | 3: 53  |                |
| P.O. BOX 0956<br>MIAMI FL 3325  |  | P.O. BOX 0956<br>MIAMI FL 33256-0956                                  |               |   | 1 (4810) (10)                              | SECRETA                                | RY OF S                               | TATE<br>URIDA<br>IIII IIII IIII IIII III   | ŧ              |
| 2. Principal P  | lace of Business   | 3. Mailing Address  |               |   |  |  |                                       |  | 1              |
| PO B<br>Suite, Apt.   | x 560956<br>#, etc.  | P. O. Box 56<br>Suite, Apt. #, etc.                                   | <u> 190</u>   | 56  |  | DO NOT WRIT                            | E IN THIS SPA                         | ACE  |                |
| City & State  |  | City & State  |               |   | 4. FEI Number                              | 59-2815144                             | · · · · · · · · · · · · · · · · · · · | Applied For<br>Not Applica   |                |
| Zip<br>33256  | Country  | Zip C956  | Countr<br>(   | لم<br>کلاً  | 5. Certificate of                          |  | Fe                                    | <b>8.75</b> Additional ee Required   |                |
|   | 6. Name and Address of Current F   | legistered Agent  | $\dashv$      | Name  | 7. Name and A                              | ddress of New R                        | egistered Ag                          | ent  | <b>┤</b> `     |
| AVERBACHER, MARK S 1200 BRICKELL AVE., SUITE 1720   |  |   | -             | Street Address (F   | O. Box Number is                           | s Not Acceptable                       | ive                                   |  |                |
| -MIAMI-FL   |  |   |               | Sourat  | ~ Floor                                    |  |                                       |  |                |
|   |  |   |               | City Mian   | <u> </u>                                   |  | FL                                    | Zip Code<br>33133  |                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable.  (NOTE: Registered Agent signature required when reinstating)  DATE |  |   |               |   |  |  |                                       |  | ŀ              |
| 9. Capital Co   | ntributions \$200.00   | 10. Amount of Capital Cin FLORIDA to date.                            | Contrib       | utions  |  | SEE REVERS                             | SE SIDE FOR                           | O DEPT. OF STATE<br>FEE INFORMATION  |                |
|   | A GENERAL PARTNER TI<br>NOTE: General Partners MA  | HAT IS A BUSINESS ENTIT<br>( NOT be changed on the f                  | Y MU<br>iorm; | JST BE REGIST<br>an amendmen                                    | 'ERED AND AC'<br>t must be filed t         | TIVE WITH THI<br>to change a ge        | S OFFICE.<br>neral partn              | er.  |                |
| 12.   | GENERAL PARTNER  |   | 13.           |   |  | ADDRESS CHA                            | ANGES ONLY                            |  |                |
| DOCUMENT #<br>NAME  | CLANCEY, PETER J.  | •   | STREE         | ET ADORESS  |  |  |                                       |  | \£             |
| STREET ADDRESS<br>CITY-ST-ZIP   | 16921 S.W. 80TH COURT<br>MIAMI FL 33158  |   | CITY-         | ST-ZIP  | 40   | 100047<br>-05/11/<br>*****1            |                                       |  | R2E003 (11/00) |
| DOCUMENT #<br>NAME  |  |   | STREE         | et address  |  | ************************************** | TI.C.W                                |  |                |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY-         | ST-ZIP  |  |  |                                       |  |                |
| DOCUMENT <b>#</b><br>NAME   |  |   | STREE         | ET ADORESS  |  |  |                                       | ···  |                |
| STREET ADDRESS<br>CITY-ST-ZIP   | - <u>and the second secon</u> | > #   | CITY-         | ST-ZIP  |  |  |                                       |  |                |
| DOCUMENT #<br>NAME  |  |   | STREE         | ET ADDRESS  |  |  |                                       |  |                |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY-         | ST-ZIP  |  |  |                                       |  |                |
| DOCUMENT #  |  | •   | STREE         | ET ADDRESS  |  |  |                                       |  |                |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY-         | ST-ZIP  |  |  |                                       |  |                |
| DOCUMENT #  |  |   | STREE         | ET ADDRESS  |  |  |                                       |  |                |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   |               | ST-ZIP  |  |  |                                       |  |                |
| 14. I hereby indicated  | certify that the information supplied with I on this report is true and accurate and   | this filing does not qualify for the that my signature shall have the | e exen        | mption stated in Se<br>legal effect as if n<br>Florida Statutes | ection 119.07(3)(i),<br>nade under oath; t | Florida Statutes.<br>hat I am a Genera | I turther certify<br>II Partner of th | y that the informations in the second contract | p or           |