FILE ON OR BEFORE APRIL 8,1998 TO AVOID **REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP **ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1. Name of Limited Partnership

DOCUMENT#

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 MAR -9 PM 3: 25

(941) 549-3933



| | A22100 | | | | | | |
|---|--|---|---------------|---|---|--|---------------------|
| AKEVIEW LIMITED PARTNI | ERSHIP | | | | | (8) | |
| Malling Address 1505 SE 40TH ST. CAPE CORAL FL 33904 | Principal Office Address 1505 SE 40TH ST. CAPE CORAL FL 33904 | | | 3. Date Formed or Registered 06/19/1986 38. Date of Last Report 03/24/1997 | | 5a. Capital Contributions as Shown on record. \$30,000.00 | |
| 2. Mailing Address | 2a. Principal Office Address | | | 4. State or Country of Formation | 5b. Amount of Capital Contributions in FLORIDA to date: | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 6. FEI Number 59-2694660 | Applied For | | |
| City & State | City & State | City & State | | 7. Certificate of Status Desired | Not Applicable 4 S8.75 Additional | | |
| Zip Country | Zip | Zip Country | | Fee Required 8. Make check payable to: Dept. of State (See reverse side for fee information) | | \$8.75 Additional Fee Required erse side for fee information | |
| 9. Name and Address of Co | urrent Registered Agent | | | 10. If changed, new Registere | d Agent/Office | | |
| FISHER, LEIGH M. 1505 SE 40TH ST. | | Name Street Address (P.O. Box Number Is Not Acceptable) | | | | | |
| | | | | | | | CAPE CORAL FL 33904 |
| | | City | | FL Zip Code | | | |
| agent. I am familiar with, and accept the oblig SIGNATURE (Registered Agent Accepting Appointmen A GENERAL PARTNER TH. | ıı)(Ir | , LIMITED | PART | NERSHIP OR OTHE | | NESS ENTITY | |
| 11, Name(s) of General Partner(s) | 11a. Address of Each Ger | Yeral Partner Box Numbers) | 11b. | City, State & Zip Code | 11c. | Registration/ Document Number | |
| LAKEVIEW INDUST. ASSOC. | | | CAPE CORAL FL | | H95531 | | |
| • | | | | 500002 -03/24 ****2 | 466 /880 98.75 | 9751 1083007 ****298,75 | |
| • | | | <u> </u> | | | | |
| 1 | | | | | | KMW | |
| Note: General partners MAY N | IOT be changed on this fo | rm; an am | endme | nt must be filed to cha | nge a g | eneral partner. | |
| 12. I do hereby certify that the information supplied Corporations from any liability of non-compliance this annual report is true and accurate and that is empowered to execute this report as reported by | e with Section 119.07(3)(k) in the event that the my signature shall have the same letal effects | e information supp | plied la deen | ned exempt from public access, I furth | er certify that t | he information Indicated o rtnership, receiver or trust | |