

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA



LIMITED PARTNERSHIP
ANNUAL REPORT
1997

FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership PARKWAY INVESTMENTS, LTD.	1a. DOCUMENT # A22573
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12/10/96

Mailing Address P.O. BOX 551112 JACKSONVILLE FL 32255-1112	Principal Office Address 6700 SOUTHPOINT PARKWAY SUITE 510 JACKSONVILLE FL 32216	3. Date Formed or Registered 05/19/1986	5a. Capital Contributions as Shown on record. \$3,000.00
2. Mailing Address Suite, Apt #, etc. City & State Zip Country	2a. Principal Office Address Suite, Apt. #, etc. City & State Zip Country	3a. Date of Last Report 10/05/1995	5b. Amount of Capital Contributions in FLORIDA to date.
		4. State or Country of Formation FL	
		6. FEI Number 59-2674354	<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
		7. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
		8. Make check payable to: Dept. of State (See reverse side for fee information)	

9. Name and Address of Current Registered Agent SKINNER, CHARLES W. 6700 SOUTHPOINT PARKWAY- SUITE 510 JACKSONVILLE FL 32216	10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number Is Not Acceptable) 4114 Herschel St. Suite, Apt. #, etc. Suite 119 City Jacksonville FL Zip Code 32210
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes	
SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____	

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s) THE BRYANT SKINNER COMP.	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 6700 SOUTHPOINT PARKWAY 4114 Herschel St. Suite 119	11b. City, State & Zip Code JACKSONVILLE FL 32216 32210	11c. Registration/Document Number 228811
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Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE *Charles W. Skinner* DATE **12-8-96**
 Typed or Printed Name of General Partner Signing Form **Charles W. Skinner** Daytime Telephone Number **904-388-0995**

CR2E003 (6/96)