FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997

STORAGE PARTNERS ONE, LIMITED



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

a. DOCUMENT # **A22519** SECRETARY OF STATE DIVISION OF CORPORATIONS

96 NOV 15 PM 12: 19



Mailing Address 1392 N. KILLIAN DRIVE SUITE #8 LAKE PARK FL 33403		Principal Office Address 1392 N. KILLIAN DRIVE SUITE #8			3. Date Formed or Registered 05/09/1986	5a. Capital Contributions as Shown on record.	
		LAKE PARK FL 33403	LAKE PARK FL 33403		3a. Date of Last Report 12/26/1995	5b. Amount of Capital Contributions in F1 ORIDA	
2. Mailing Address 2a. Principal Office		2a. Principal Office Addres	lfice Address		4. State or Country of Formation FL	to date. 350, ∞00.00	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number 59-2625148	Applied For Not Applicable	
City & State City & State			7. Certificate of Status Desired \$8.75 Addition		\$8.75 Additional		
Zip	Country	Zip	Zip Country		Feo Required Nake check payable to: Dept. of State (See reverse side for fee information)		
	9. Name and Address of Co	urrent Registered Agent			10. If changed, new Registere	ed Agent/Office	
MARSHALL, CARLISLE L.			Name				
5334 POINT LANE E. JUPITER, FL. FL 33458			Street Address (P.O. Box Number Is Not Acceptable)				
			Suite, Apt. #, etc. 2010201532018				
			City		****5	76.25 ************************************	
for the purpo:	se of changing its registered off	151 and 620 192, Florida Stalules, the above nce or registered agent, or both, in the State gations of section 620 192, Florida Statutes	named limited partner of Florida. Such chang	ship organi ge was autho	zed or registered under the laws of t orized by its general partner(s). I her	the State of Florida, submits this statemen reby accept the appointment of registored	
SIGNATURE (Register							
	ed Agent Accepting Appointme				DATE	***************************************	
A GENER	AL PARTNER TH	IAT IS A CORPORATION UST BE REGISTERED	N, LIMITED AND ACTIV	PARTI E WIT	NERSHIP OR OTHE	***************************************	
	AL PARTNER TH	AT IS A CORPORATION	AND ACTIV	PARTI E WITI 11b.	NERSHIP OR OTHE	***************************************	
	AL PARTNER TH M	AT IS A CORPORATION	AND ACTIV Seneral Partner fice Box Numbers)	E WITI 11b.	NERSHIP OR OTHE H THIS OFFICE.	R BUSINESS ENTITY	
11. Name(s) of	AL PARTNER TH M (General Partnor(s)	AT IS A CORPORATION UST BE REGISTERED 11a. (Do NOT Use Post Of	AND ACTIV General Parlner fice Box Numbers)	E WITI 11b. JUP	NERSHIP OR OTHE H THIS OFFICE. City. State & 7'ip Code	R BUSINESS ENTITY	
11. Name(s) of MARSHALL,	AL PARTNER TH M (General Partnor(s)	AT IS A CORPORATION UST BE REGISTERED 11a. (Do NOT Use Post Of 5334 POINT LANE I	AND ACTIV General Parlner fice Box Numbers)	E WITI 11b. JUP	NERSHIP OR OTHE H THIS OFFICE. City. State & Zip Code ITER, FL 33458	R BUSINESS ENTITY	
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12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. Frelease the Division of

Maulell General PALTINER

eme of Goneral Partner Signing Form (ARLISCE), MARSHALL

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is decided exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee