Document Number Only

CT CORPORATION SYSTEM

## A 22500

| Requestor's Name<br>660 East Jefferson St | reet                              |                              |                                             |
|-------------------------------------------|-----------------------------------|------------------------------|---------------------------------------------|
| Address<br>Tallahassee, FL 3230           | 1 222-1092                        |                              |                                             |
| City State Zip                            | Phone                             | 20000220510<br>-06/09/970100 | 02:<br>11020                                |
| CORPORAT                                  | ION(S) NAME                       | *****35.00 ******35.0        |                                             |
|                                           |                                   | 7 <u>~</u> ~                 | -                                           |
|                                           |                                   | EG:<br>LA                    | -                                           |
| St. Petersourg                            | Lucyn                             | Center, Utd. A. S.           | - <b>-</b> - <b>-</b> - <b>-</b> - <b>-</b> |
| 0                                         |                                   |                              | - <b>77</b>                                 |
|                                           |                                   |                              | - <b>(</b>                                  |
| (A Dunch                                  |                                   | iale<br>orid                 |                                             |
| () Profit () NonProfit                    | () Amendn                         | nent () Merger               |                                             |
| ( ) Limited Liability Co.                 | , () Discolate                    | - Alish degree ( ) Mark      | _                                           |
| () Foreign                                | () Dissolut                       | on/Withdrawal () Mark        | _                                           |
| () Limited Partnership                    | () Annual Report () Other UCC Fil |                              | ling                                        |
| ) Reinstatement () Reservation            |                                   | tion ( ) Fic. Name           | . )                                         |
| () Certified Copy                         | () Photo Copies () CUS            |                              | _                                           |
| () Call When Ready                        | () Call if Pr                     | oblem () After 4:30          | _                                           |
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| Updater                                   | 0-6                               | ž, 5                         | , 0                                         |
| Verifier                                  | <b>~</b>                          | 6 Ja                         |                                             |
| Acknowledgment                            |                                   | 11 96h                       |                                             |
| W.P. Verifler                             |                                   | 70.8                         |                                             |
| TT.C. VEHILES                             |                                   | P.Fr.                        | مريم                                        |
| CR2E031 (1-89)                            |                                   | 1 have                       | -1                                          |

Florida Department of State, Jim Smith, Secretary of State

## LIMITED PARTNERSHIP STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

| the undersigned limited partner<br>Florida                                                                                                                            |                                                                                                                                                         | ts the following statement                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| in order to change its registered<br>Florida.                                                                                                                         |                                                                                                                                                         |                                                                                                                         |
| 1.The name of the limited partn<br>St. Peters                                                                                                                         | ership is:<br>Sburg Surgery Center, Ltd.                                                                                                                |                                                                                                                         |
| 2. The date of filing/registration  May 6, 1986                                                                                                                       | in Florida:                                                                                                                                             | 97.<br>SEGI<br>TALL,                                                                                                    |
| 3. Document number assigned Abr22500                                                                                                                                  | :                                                                                                                                                       | JUN-6                                                                                                                   |
| 4. The name and address of the                                                                                                                                        | e present registered agent and rporation Service Compa                                                                                                  | office:                                                                                                                 |
| 120                                                                                                                                                                   | 01 Hays St.                                                                                                                                             | : 19<br>IAFE<br>DRIDA                                                                                                   |
| Ta                                                                                                                                                                    | llahassee, FL 32301                                                                                                                                     |                                                                                                                         |
| 5. The name and address of the (P.O. Bo                                                                                                                               | e successor registered agent a<br>x not Acceptable)<br>c t corporation system                                                                           | nd office.:                                                                                                             |
| c/o C T Corporati                                                                                                                                                     | on System, 1200 South Pine Island                                                                                                                       | Road                                                                                                                    |
|                                                                                                                                                                       | Plantation, Florida 33324                                                                                                                               |                                                                                                                         |
| Such change was authorized b                                                                                                                                          | y the general partners. SCA-                                                                                                                            | -St. Petersburg, Inc.                                                                                                   |
|                                                                                                                                                                       | SIGNATURE: By:                                                                                                                                          | tner Beall D. Gary, Jr.                                                                                                 |
|                                                                                                                                                                       | Date: May 19, 1997                                                                                                                                      | Vice President                                                                                                          |
|                                                                                                                                                                       | Date: (10.) 191 1991                                                                                                                                    | 7100 110010000                                                                                                          |
| HAVING BEEN NAMED AS REPROCESS FOR THE ABOVE SOLUTION THIS CERTIFICATE, REGISTERED AGENT AND AGTO COMPLY WITH THE PROVAND COMPLETE PERFORMAN ACCEPT THE OBLIGATION OF | TATED LIMITED PARTNERSHI, I HEREBY ACCEPT THE APPIREE TO ACT IN THIS CAPACISIONS OF ALL STATUTES REVICE OF MY DUTIES, AND I AME MY POSITION AS REGISTER | P AT THE PLACE DESIG-<br>OINTMENT AS<br>TY. I FURTHER AGREE<br>LATIVE TO THE PROPER<br>I FAMILIAR WITH AND<br>ED AGENT. |
|                                                                                                                                                                       | C T CORPORAT                                                                                                                                            |                                                                                                                         |
|                                                                                                                                                                       | SIGNATURE: Nacc 1                                                                                                                                       | •                                                                                                                       |
|                                                                                                                                                                       | Dale Morris, Assist                                                                                                                                     | ant Vice President                                                                                                      |
|                                                                                                                                                                       | <del></del>                                                                                                                                             | F1.1 ( O(() )                                                                                                           |
|                                                                                                                                                                       | (Type Name and Total)  Date: June 2, 1997                                                                                                               | Fitle of Officer)                                                                                                       |

Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314
INHSE 4 Filing Fee: \$35.00