FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT #

SECRETARY OF STATE TALLAHASSEE, FLORIDA

FILED

97 OCT 20 PM 1: 18

A22346	
DOCK WILL MEDICAL CENTED LTD	

	- ALLUTU				
ARDEN HILL MEDICAL CENTER	, LTD. 99	8-AR LM	1 80 21911 1919 1989 1988 1987		
Mailing Address	Principal Office Address	<u>.</u> .	3. Date Formed or Registered	58. Capital Contributions as Shown on record.	
% PARK AVENUE LEASING & MANAGEMENT 1632 N. COUNTY ROAD 427 LONGWOOD FL 32750	6388 SILVER STAR RD. ORLANDO FL 32818		04/10/1986 3a. Date of Last Report	\$6,000.00	
			10/21/1996 4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date:	
2. Mailing Address	2a. Principal Office Address		FL		
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number	Applied For	
City & State	City & State		59-2660633	Not Applicable	
Zip Country	Zip Country		7. Certificate of Status Desired	\$8.75 Additional Fee Required	
			Make check payable to: Dept. c	of State (See reverse side for fee Information)	
9, Name and Address of Current Re	gistered Agent		10. If changed, new Register	ed Agent/Office	
ARSLANIAN, EDWARD J 6388 SILVER STAR RD., SUITE 1-D ORLANDO FL 32818		Name Street Address (P.O. Box Number Is Not Acceptable)			
		Suite, Apt. #, etc.			
		City FL Zip Code			
for the purpose of changing its registered office or registered. I am familiar with, and accept the obligations of SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT IS	section 620.192, Florida Statutes. A CORPORATION,	LIMITED	PARTNERSHIP OR OTHI		
	Addison of Each Con		/E WITH THIS OFFICE.	Registration/	
11, Name(s) of General Partner(s)	11a. (Do NOT Use Post Office	Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number	
ARDEN HILL MEDICAL CENTER, I	Jiếcố N. COUNTY ROA	D 4	LONGWOOD FL	H88880	
			000002 ~10/2 ****	23271604 278701089009 156.25 ****156.25	
	<u> </u>				
Note: General partners MAY NOT b 12. I do hearly certify that the information supplied with this f Corporations from any liability of hor compliance with Set this annual report is true and accurate and that fit, signat empowered to execute this regort as required by chapter	filing is voluntarily furnished and does ction 119.07(3)(k) in the event that the ture shall have the same legal effects	not qualify for the	exemption stated in Section 119.07(3)(k), Florid lied is deemed exempt from public access. I fur	a Statutes. I release the Division of ther certify that the information indicated on	
SIGNATURE	au		DATE	10/13/97	

Typed or Printed Name of General Partner Signing Form

_ Daytime Telephone Number _