A22210

Florida Department of State
Division of Corporations
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To:
Division of Corporations
Fax Number : (850)205-0383

From:
Account Name : RUDEN, MCCLOSKY, SMITH, SCHUSTER & RUSSELL, P.A.
Account Number : 076077000521
Phone : (954)527-2428
Fax Number : (954)764-4996

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

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02 DEC 30 AM 7:48

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LIMITED PARTNERSHIP REINSTATEMENT

OAK KNOLL AT PINE ISLAND RIDGE, LTD.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	$3,078.75

2p

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PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

LIMITED PARTNERSHIP REINSTATEMENT

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # A22210

1. Name of Limited Partnership
OAK KNOLL AT PINE ISLAND RIDGE, LTD.
REINSTATEMENT 2000-2002

2. Principal Office Address	3. Mailing Office Address
312 S.E. 17TH STREET	312 S.E. 17TH STREET
Suite, Apt. #, etc. SUITE 300	Suite, Apt. #, etc. SUITE 300
City & State FORT LAUDERDALE, FL	City & State FORT LAUDERDALE
Zip 33316 Country USA	Zip 33316 Country USA

4. Date Formed or Registered To Do Business in Florida 03/14/86

5. FEI Number 59-2672531 ☐ Applied For ☐ Not Applicable

6. CERTIFICATE OF STATUS DESIRED ☐ $8.75 Additional Fee required for a Certificate of Status

7a. Capital Contributions as shown on Record: 100,000

7b. Amount of Capital Contributions in FLORIDA to date: 100,000

8. Name and Address of Current Registered Agent

Name: Walter C. Collins

Street Address (P.O. Box Number is Not Acceptable): 312 S.E. 17th Street

Suite, Apt. #, Etc.: Suite 300

City: Fort Lauderdale State: FL Zip Code: 33316

FEES:
1.) Filing Fee(s): Computed at a rate of $7 per $1,000 on amount entered in 7b, with a minimum filing fee of $52.50 and a maximum of $437.50, *for each year due this office.*
2.) Supplemental Fee(s): $86.75 for each year due this office, beginning with 1992 calendar year.
3.) Penalty Fee(s): $500 penalty fee for *each year report form is delinquent.*
Note: If the amount entered in 7b is greater than amount entered in 7a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.

9. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement *for the purpose of changing its registered office or registered agent, or both, in the State of Florida.* Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) Walter C. DATE 12/27/02

CR2E039 (9/01)

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

10. Name(s) of General Partner(s)	Address of Each General Partner (Do NOT Use Post Office Box Numbers)	City State and Zip Code	10a. Registration Document Number
Sea Ranch Community Development, Inc.	312 S.E. 17th Street, #300	Fort Lauderdale, FL 33316	556379

REINSTATEMENT 2000-2002

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

11. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(i) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath; *I further certify that I am a General Partner of the limited partnership, receiver or* trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE [signature] DATE 12/27/02

Typed or Printed Name of General Partner Signing Form: Charles L. Palmer, Chairman Telephone Number: 954-527-0880

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