FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS DIVISION OF CORPORATIONS 97 DEC 18 PM 12: 59

DOCUMENT# 1. Name of Limited Partnership Ä22173 JNIVERSITY AND BEACH INVESTORS, LTD. 3. Date Formed or Registered **5a.** Capital Contributions as Shown on record. Mallino Address Principal Office Address 03/10/1986 8221 OLD COURTHOUSE ROAD, SUITE 204 8221 OLD COURTHOUSE ROAD, SUITE 204 \$955,350.00 VIENNA VA 22182 VIENNA VA 22182 3a. Date of Last Report 01/03/1997 **5b.** Amount of Capital Contributions in FLORIDA to date: 4. State or Country of Formation 2. Mailing Address 2a. Principal Office Address FL Suite, Apt. #, etc. Suite, Apt. #, etc. 6. FEI Number Applied For 59-2643612 Not Applicable City & State City & State 7. Certificate of Status Desired \$8.75 Additional For Required Zip Country Country 8. Make check payable to: Dept. of State (See reverse side for fee information) 10. If changed, now Registered Agent/Office 9. Name and Address of Current Registered Agent SANKERS, GUS Street Address (P.O. Box Number Is Not Acceptable) 6900 SOUTHPOINT DRIVE NORTH **SUITE 250** Suite, Apt. #, etc. JACKSONVILLE FL 32216 City Zip Code 10a. Pursuant to the provisions of soctions 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was autriorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes. SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) Registration/ 11. Name(s) of General Partner(s) 11b. City, State & Zip Code 11c. Document Number **GROUP IV PROPERTIES, INC** 6900 SOUTHPOINT DRIVE JACKSONVILLE FL J05082 400002382314---5 -12/24/97--01065--019 ****541.25 ****541.25 Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner. 12. I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes, I release the Division of

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event flat the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my's gnature shall have the same logal effects as if gode under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as major of the second this report as the second this report

Typed or Printed Name of General Pariner Signing Form Marc C. Hitchinson

DATE. Dec 5, 1997

Daytime Telephone Number 703-506-1006

CR2E003 (6/97)