| 2002 UNIFORM | <b>BUSINESS</b> | REPORT | (UBR) |
|--------------|-----------------|--------|-------|
|--------------|-----------------|--------|-------|

|   |  |   |   | • •  | _                       |   |                               |                                | 9             |
|---|--|---|---|--|-------------------------|---|-------------------------------|--------------------------------|---------------|
| DOCU  | MENT # A2158   | 1   |   |  |                         | FIL                                     | ED                            |                                | 80/6          |
| KISSIMMEE LODGE, LTD.                                 |  |   |   | 0;   | 2 MAY -6                | AM 10:                                  | 11                            | Ć                              |               |
|   |  |   |   |  | SI                      | ECRETARY                                | OF STA                        | TE                             |               |
| Principal Plac  | ce of Business   | Mailing Address   |   |  | TAL                     | LAHASSE                                 | E. FLOR                       | RIDA                           |               |
| 2424 ROUTE  |  | 2424 ROUTE 52   |   |  |                         |   |                               |                                |               |
| HOPEWELL JI   | UNCTION NY 12533   | HOPEWELL JUNCTION N                                       | Y 12533   |  |                         |   |                               |                                |               |
|   |  |   |   |  |                         |   | HAN BIRN MIRN                 | . Bindi nibii albii dinii idai |               |
| G. Oringia at D                                       | Name of Discipant  | Lo Maillian Address                                       |   |  |                         |   |                               |                                |               |
| 2. Principal Place of Business 3. Mailing Address     |  | 3. Mailing Address  |   |  |                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                               |                                |               |
| Suite, Apt. #, etc. Suite, A                          |  | Suite, Apt. #, etc.                                       | e, Apt. #, etc.   |  | DUE BY MAY 1, 2002      |   |                               |                                |               |
| City & State  | е  | City & State  |   | 4. FEI Number                                      | 13-3321652              |   | Applied For<br>Not Applicable |                                |               |
| Zip   | Country  | Zip   | Zip Country   |  | 5. Certificate of Sta   | atus Desired                            |                               | 8.75 Additional                | 7             |
|   | 6 Name and Address of Consent I  | Janistanad Swent  |   | 1  |                         |   | F                             | ee Required                    | 4             |
|   | 6. Name and Address of Current I   | registered Agent  |   | Name   | 7. Name and Add         | ress or New He                          | gistered Ag                   | ent                            | -             |
| PRENTICE  | E-HALL CORPORATION SYSTEM  |   |   | Street Address (P.O. Box Number is Not Acceptable) |                         |   |                               |                                |               |
|   | 'S STREET  |   |   | 0.0007.00.0007                                     | , 101 201 101           |   |                               |                                | 4             |
| TALLAHAS  | SSEE FL 32301  |   |   |  |                         |   |                               |                                |               |
| 5   |  |   |   | City FL Zip Code                                   |                         |   |                               |                                | 7             |
| 8. The above  | named entity submits this statement for  | the purpose of changing its                               | register  | ed office or register                              | red agent, or both, in  | the State of Flor                       | ida.                          | ·                              | 7             |
| OLOVÍATI (DE  |  |   |   |  |                         |   |                               |                                |               |
| SIGNATURE.  | Signature, typed or printed name of registered agent a   |   |   |  |                         |   | DATE                          |                                |               |
| 9. Capital Contributions \$800.00 In FLORIDA to date. |  | butions   | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |  |                         |   |                               |                                |               |
| <del>                                     </del>      | A GENERAL PARTNER T<br>NOTE: General Partners MA   |   |   |  |                         |   |                               | er                             |               |
| 12.   | GENERAL PARTNER  |   | 13.   | , an amonamon                                      |                         | ADDRESS CHAI                            |                               |                                | -             |
| DOCUMENT #  | H91100   |   | STRE  | EET ADDRESS  |                         |   |                               |                                | <u>6</u>      |
| NAME  | DAYS KISSIMMEE ASSOCIATES, INC. 12424 ROUTE 52   |   | 01110   | LET ADDITEO  |                         |   |                               |                                | 3 (9          |
| STREET ADDRESS<br>CITY-ST-ZIP                         | HOPEWELL JUNCTION NY 12533   | ı .   | CITY  | -ST-ZIP  |                         |   |                               |                                | R2E003 (9/01) |
| DOCUMENT #<br>NAME                                    |  |   | STRE  | EET ADDRESS  |                         |   |                               |                                | 5             |
| STREET ADDRESS  |  |   | CITY  | -ST-ZIP  |                         |   |                               |                                | 1             |
| DOCUMENT #  |  | ·   | STRE  | EET ADDRESS  |                         |   |                               |                                | $\dashv$      |
| NAME<br>STREET ADDRESS                                |  |   |   |  |                         |   |                               |                                | 1             |
| CITY-ST-ZIP   |  |   | CITY  | -ST-ZIP  | 200                     | 09955                                   |                               | 428                            |               |
| DOCUMENT #  |  |   | STRE  | ET ADDRESS   |                         | ****14                                  |                               | ####141.25                     |               |
| STREET ADDRESS<br>CITY-ST-ZIP                         |  |   | CITY  | -ST-ZIP  |                         |   |                               |                                | <b>1</b> ·    |
| DOCUMENT #  |  |   | STRE  | ET ADDRESS   | <del></del>             |   |                               |                                | -             |
| NAME<br>STREET ADDRESS                                | ME   |   |   |  |                         |   |                               |                                | $\dashv$      |
| CITY-ST-ZiP   |  |   | CITY  | -ST-ZIP  |                         |   |                               |                                |               |
| DOCUMENT (2)<br>NAME                                  |  |   | STRE  | ET ADDRESS   |                         |   |                               |                                |               |
| STREET ADDRESS<br>City-St-Zip                         |  |   | CITY  | -ST-ZIP  |                         |   |                               |                                |               |
| 14. I hereby c  | certify that the information supplied with   | this filing does not qualify fo                           | r the exe   | mption stated in Se                                | ction 119.07(3)(i), Flo | rida Statutes. I f                      | urther certify                | that the information           | 7             |
| indicated<br>the receiv                               | certify that the information supplied with<br>on this report is true and accurate and t<br>er or trustee empowered to execute this | nat my signature shall have<br>report as required by shap | ine same<br>iter 620, f   | e iegai effect as if m<br>Florida Statutes         | nade under oath; that   | am a General I                          | rartner of the                | e ilmited partnership o        | Γ             |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNATURE AND TYPED OR PRINTED NAME OF SIGNATURE GENERAL PARTNER

th; that I am a General Partner of the limited partnership of the limited p