648/645-9220

2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| DOCUMENT # A21132  1. Entity Name UNIPROP MANUFACTURED HOUSING COMMUNITIES INCOME FUND, A MICHIGAN LIMITED PARTNERSHIP                    |   |  |  |   |  | FILED  03 FEB 10 AM II: 27                               |  |                            |  |
|---|---|--|--|---|--|--|--|----------------------------|--|
| Principal Place of Business Mailing Address   |   |  |  | ·                                       |  |  | and the second s |                            |  |
| ALUET AND   |   |  | 280 DĂINES ST.<br>SUITE 300  |   |  | SF   | CHLIARY OF S   |                            |  |
| BIRMINGHAM MI 48009   |   |  | BIRMINGHAM MI 48009  |   |  | SECRETARY OF STATE<br>TARE AHASSEE, FLORIDA              |  |                            |  |
|   |   |  |  |   | 1  |  |  |                            | <u> </u>                               |
| 2. Principal Place of Business  |   |  | 3. Mailing Address   |   |  |  |  |                            |  |
| Suite, Apt. #, etc.   |   |  | Suite, Apt. #, etc.  |   |  |  | DIE DV MAV 1   | 2002                       | -                                      |
| City & State  |   |  | City & State   |   |  | DUE BY MAY 1, 2003  4. FEI Number 38-2593067 Applied For |  |                            |  |
| • •   |   |  |  |   |  | 4. FEI NUMBE   | <sup>er</sup> 38-2593067   |                            | Applied For<br>Not Applicable          |
| Zip   |   | Country  | Zip  | Count                                   | ry   | 5. Certificate   | of Status Desired  | \$8.                       | 75 Additional Required                 |
|   | 6. Name ar  | d Address of Current I   | Registered Agent   |   |  | 7. Name and  | Address of New Registe   |                            |  |
| RINES, M  | ALTON T   |  |  |   | Name   |  |  |                            |  |
| 15235 SOUTH TAMIAMI TRAIL   |   |  |  |   | Street Address (P.O. Box Number is Not Acceptable)           |  |  |                            |  |
| FT. MYERS FL 33908  |   |  |  |   |  |  |  |                            |  |
|   |   | -  |  |   |  |  |  |                            |  |
|   |   |  |  |   | City FL Zip Code   |  |  |                            |  |
| 8. The above  | e named entity su<br>tions of registere                           | ubmits this statement for  | the purpose of changing its  | s registered                            | d office or registere  | ed agent, or both  | n, in the State of Florida. I  | am familia                 | ar with, and accept                    |
| SIGNATURE   |   |  |  |   |  |  |  |                            |  |
| 9 Conital Co  |   | rinted name of registered agent ar   | <del></del>  |   |  |  | DA   | TE .                       |  |
| <ul> <li>9. Capital Contributions as Shown on record.</li> <li>\$21,554,000.00</li> <li>10. Amount of Capita in FLORIDA to day</li> </ul> |   |  |  |   | utions   | ,  | 11. MAKE CHECK PAYA  | LE TO F                    | L. DEPT. OF STATE                      |
|   | A GE<br>NOTE: G   | NERAL PARTNER TI   | AT IS A BUSINESS EN  | ITITY MI                                | IST BE REGIST  | ERED AND A   | SEE REVERSE SIDE CTIVE WITH THIS OFF   |                            |  |
| 12.   |   | GENERAL PARTNER  | / NOT be changed on the INFORMATION  | 13.                                     | an amendmen  | must be filed  | ADDRESS CHANGES  |                            |  |
| DOCUMENT #  | A21130<br>P.I. ASSOCIATES LIMITED                                 |  |  |   | EET ADDRESS  |  |  |                            |  |
| NAME<br>Street address  | 280 DAINES  |  |  | SINEEL                                  | AUDRESS  |  |  |                            |  |
| CITY-ST-ZIP   | BIRMINGHAM  |  |  | CITY-S                                  | T-ZIP  | 20   | 90122250   | <u> 122</u>                |  |
| DOCUMENT #  |   |  | <del>.</del>   |   | <del></del>  | <u> </u>   | 0301086007   | <u>**52</u>                | <u>16.25</u>                           |
| NAME  |   |  |  | STREET                                  | ADDRESS  |  |  |                            |  |
| STREET ADDRESS .<br>CITY-ST-ZIP   |   |  |  | CITY-S                                  | T- 7IP   |  | · · · · · · · · · · · · · · · · · · ·  |                            |  |
| DOCUMENT #  | · - · · · ·   | <del>P. 4</del>  |  |   | . 21   |  |  |                            |  |
| NAME  |   |  |  | STREET                                  | ADDRESS  |  |  | •                          |  |
| STREET ADDRESS  |   |  |  |   | <del></del>  |  |  |                            | <u> </u>                               |
| CITY-ST-ZIP   | · · · · · · · · · · · · · · · · · · ·                             |  |  | CITY-ST                                 | T-ZIP  |  |  | •                          |  |
| DOCUMENT #<br>NAME  |   |  |  | STREET                                  | ADDRESS  | <del></del> -  |  |                            |  |
| STREET ADDRESS  |   |  |  |   |  |  |  |                            |  |
| CITY-ST-ZIP   |   | 70 70  |  | · CITY-ST                               | -ZIP   |  |  |                            |  |
| DOCUMENT #<br>NAME  |   |  |  | STREET                                  | ADDRESS  |  |  |                            |  |
| STREET ADDRESS  |   | ٠  |  |   |  |  |  |                            |  |
| CITY-ST-ZIP   |   |  | _  | CITY-ST                                 | - ZIP  | 9  | PAMOHT N   |                            | ĺ                                      |
| DOCUMENT#   | <del></del>   |  |  | STREET A                                | ADDRECE  |  | 94 44  |                            | <del></del>                            |
| NAME<br>STREET ADDRESS  |   |  |  | STREET A                                | NUMESS   |  | ·  |                            |  |
| CITY-ST-ZIP   | ,   | · · · · · · · · · · · · · · · · · · ·  |  | CITY-ST-                                | l  |  | -  |                            |  |
| <ol> <li>I hereby ce<br/>indicated o<br/>the receive</li> </ol>   | ertify that the info<br>on this report is tr<br>er or trustee emp | rmation supplied with th<br>ue and accurate and tha<br>owered to execute this re | is filing does not qualify for t<br>at my signature shall have th<br>eport as required by Chapte | the exemp<br>ne same le<br>er 620, Flor | tion stated in Secti<br>gal effect as if mad<br>ida Statutes | ion 119.07(3)(i),<br>de under oath; th                   | Florida Statutes. I further c<br>nat I am a General Partner  | ertify that<br>of the limi | the information<br>ited partnership or |