

**FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

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**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

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FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

LIMITED PARTNERSHIP  
ANNUAL REPORT  
**1998**



<b>1.</b> Name of Limited Partnership	<b>1a.</b> DOCUMENT # <b>A20880</b>
<b>TANDEM ASSOCIATES II, LIMITED</b>	

<b>Mailing Address</b> 3459 SEAGRAPE DRIVE SARASOTA FL 34242	<b>Principal Office Address</b> 3459 SEAGRAPE DRIVE SARASOTA FL 34242	<b>3.</b> Date Formed or Registered <b>09/30/1985</b>	<b>5a.</b> Capital Contributions as Shown on record. <b>\$242,500.00</b>
<b>2.</b> Mailing Address	<b>2a.</b> Principal Office Address	<b>3a.</b> Date of Last Report <b>01/02/1997</b>	<b>5b.</b> Amount of Capital Contributions in FLORIDA to date: <b>\$242,500.00</b>
Suite, Apt. #, etc.	Suite, Apt. #, etc.	<b>4.</b> State or Country of Formation <b>FL</b>	<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
City & State	City & State	<b>6.</b> FEI Number <b>59-2418966</b>	<b>7.</b> Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>
Zip Country	Zip Country	<b>8.</b> Make check payable to: Dept. of State (See reverse side for fee information)	

<b>9. Name and Address of Current Registered Agent</b> <b>HALPIN, DAVID J.</b> 3459 SEAGRAPE DRIVE SARASOTA FL 34242	<b>10.</b> If changed, new Registered Agent/Office Name Street Address (P.O. Box Number is Not Allowed) Suite, Apt. #, etc. City <b>FL</b> Zip Code
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**10a.** Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent I am familiar with, and accept the obligations of section 620.192, Florida Statutes

SIGNATURE (Registered Agent Accepting Appointment) \_\_\_\_\_ DATE \_\_\_\_\_

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

<b>11.</b> Name(s) of General Partner(s)	<b>11a.</b> Address of Each General Partner (Do NOT Use Post Office Box Numbers)	<b>11b.</b> City, State & Zip Code	<b>11c.</b> Registration/ Document Number
TANDEM MANAGEMENT CORP.	4401 ASHTON ROAD, SUI	SARASOTA FL 34233	F47892
HALPIN, DAVID J	3459 SEAGRAPE DRIVE	SARASOTA FL 34242	

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**12.** I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by Chapter 600, Florida Statutes.

SIGNATURE \_\_\_\_\_

DATE

12/10/97

Typed or Printed Name of General Partner Signing Form

David J. Halpin

Daytime Telephone Number

941/366-6660

CR2E003 (6/97)