Daytime Phone #

## 2003 LIMITED PARTNERSHIP UNIFORM BUŞINESS REPORT (UBR)

| DOCUMENT # A20844  1. Entity Name MARZAC, LTD.   |                                  |   |   |                                       |   | O3 APF   | ILED<br>R 30 AM IO: 33                                   | !                              |                                       |  |
|--|----------------------------------|---|---|---------------------------------------|---|--|--|--------------------------------|---------------------------------------|--|
| Principal Place of Business<br>P.O. BOX 1119<br>PALM BEACH FL 33480  |                                  |   | Mailing Address<br>P.O. BOX 1119<br>PALM BEACH FL 33480 |                                       | TALLAHA   | ARY OF STATE<br>ASSEE, FLORIDA                   | -:   | a:a:: Biài: £ \$; jag;         |                                       |  |
| 2. Principal Place of Business 3   |                                  |   | 3. Mailing Address                                      | 3. Mailing Address                    |   |  |  |                                |                                       |  |
| Suite, Apt. #, etc.  |                                  |   | Suite, Apt. #, etc.                                     |                                       |   | <del>                                     </del> | DUE BY MAY 1, 2003                                       |                                |                                       |  |
| City & State   |                                  |   | City & State  |                                       |   | 4. FEI Number                                    | 59-2794699   |                                | Applied For<br>Not Applicable         |  |
| Zip  | Zip Country                      |   | Zip   | Count                                 | iry   |  | f Status Desired   | Fee Re                         | 5 Additional<br>equired               |  |
| Name and Address of Current Registered Agent   |                                  |   |   |                                       | 7. Name and Address of New Registered Agent Name  |  |  |                                |                                       |  |
| BRAMNICK, MARIO 90550 PINES BLVD., #450 PEMBROKE PINES FL 33024  |                                  |   |   |                                       | Street Address (P.O. Box Number is Not Acceptable)  |  |  |                                |                                       |  |
| TEMBRONE TRALOTE SSSE  |                                  |   |   |                                       | City  |  |  | FL Zip                         | o Code                                |  |
|  | named entititions of regist      | y submits this statement for<br>tered agent.              | r the purpose of chang                                  | jing its registere                    | d office or registe   | ered agent, or both,                             |  |                                | with, and accept                      |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable.                          |                                  |   |   |                                       |   |  | DA   |                                |                                       |  |
| 9. Capital Contributions as Shown on record.  \$6,000.00  10. Amount of Capital Contributions in FLORIDA to date |                                  |   |   |                                       | tributions  11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |  |  |                                |                                       |  |
|  |                                  | GENERAL PARTNER 1<br>: General Partners MA                |   |                                       |   |  |  |                                |                                       |  |
| 12. GENERAL PARTNER INFORMATION  |                                  |   |   |                                       | ,   |  | ADDRESS CHANGES  |                                |                                       |  |
| DOCUMENT # NAME STREET ADDRESS   | MARZE CORP.                      |   |   |                                       | ET ADDRESS  |  |  |                                |                                       |  |
| CITY-ST-ZIP  | PALM BEACH FL 33480              |   |   |                                       | -ST-ZIP   | 600017588656<br>                                 |  |                                |                                       |  |
| DOCUMENT # NAME STREET ADDRESS   |                                  |   |   | STREE                                 | REET ADDRESS  |  |  |                                |                                       |  |
| CITY-ST-ZIP  |                                  | ·<br>   | CITY-   | -ST-ZIP                               |   |  |  |                                |                                       |  |
| DOCUMENT #<br>NAME   |                                  |   |   | STREE                                 | ET ADDRESS  |  |  |                                |                                       |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                  |   |   | CITY-                                 | ST-ZIP  |  |  |                                |                                       |  |
| DOCUMENT #<br>NAME   |                                  | <del>-</del>  |   | STREE                                 | ET ADDRESS  |  |  |                                |                                       |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                  |   |   | CITY-                                 | ST-ZIP  |  |  |                                |                                       |  |
| DOCUMENT # NAME  |                                  |   |   | STREE                                 | ET ADDRESS  |  |  |                                |                                       |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                  |   |   | CITY-                                 | ST-ZIP  |  |  |                                |                                       |  |
| DOCUMENT #<br>NAME   |                                  |   |   |                                       | ET ADDRESS  |  |  | ·                              |                                       |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                  |   |   | CiTY-                                 | ST-ZIP  |  |  |                                |                                       |  |
| 14. I hereby of indicated  | ertify that the<br>on this repor | e information supplied with<br>t is true and accurate and | this filing does not qua<br>that my signature shall     | alify for the exen<br>I have the same | nption stated in Se<br>legal effect as if r   | ection 119.07(3)(i),<br>made under oath; tl      | Florida Statutes. I further<br>hat I am a General Partne | certify that<br>er of the limi | the information<br>ted partnership or |  |