A20835

HOUSING PRESERVATION ASSOCIATES, INC. 12100 Wilshire Boulevard, Suite 1400 Los Angeles, California 90025

TELEPHONE (310) 207-2296

#ACSIMILE (310) 207-5066

February 1, 1999

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

900002765019--2 -02/04/93--01087--004 *****52.50 ******52.50

Re: Sand Lake Housing Limited Partnership a South Carolina limited partnership

Dear Sir or Madam:

A20835

a de le environe, esperandor errar etra e qua regisparia. Previoni, le la recipió di deserva la companya la companya de la companya del companya de la companya de la companya del companya de la companya del la companya del la companya de la companya del la companya de la companya de la companya del la compan

Enclosed please find duplicate originals of a Certificate of Cancellation for Sand Lake Housing Limited Partnership. Also enclosed is check number 5018 in the amount of \$52.50 for the required filing fee.

Please provide the undersigned with evidence that this certificate has been filed. I have explosed a self-addressed envelope for your convenience.

Thank you for your assistance in this matter.

Very truly yours,

Sue Garrick

Corporate Administrator

Enclosures

CERTIFICATE OF CANCELLATION FOR

SAND LAKE HOUSING LIMITED PARTNERSHIP

| (insert name currently on file with Florida Dept. of State) | | | |
|---|------------------------|-------------|-----------------|
| Pursuant to the provisions of section 620,113, Florida Statutes, this Florida lin | nited partne | rship, | |
| whose certificate was filed with the Florida Department of State on09/25/ | 1985 | | _, |
| hereby submits this certificate of cancellation. | | | |
| FIRST: Reason for cancellation: (state why partnership is submitting cancella | tion) | | |
| Sand Lake Housing Limited Partnership sold its interest in the Florida owned on December 2, 1998. | property it | 99 FEB -8 P | DIVISION OF COR |
| SECOND: This certificate of cancellation shall be effective at the time of its f Florida Department of State. | iling_with th _ | PH 12: 01 | PORATIONS |
| THIRD: Signatures of all general partners: | = | | |
| Wilshire Investments Corporation | | | |
| - Comment of the | <u></u> - | | |
| By: Patrick D. Quinn, Vice President | <u>.</u> | | |