


FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT
TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998		 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS		FILED 98 JUN -8 PM 4: 22 SECRETARY OF STATE TALLAHASSEE, FLORIDA	
1. Name of Limited Partnership SAND LAKE HOUSING LIMITED PARTNERSHIP		1a. DOCUMENT # A20835			
Mailing Address 12100 Wilshire Blvd. Suite 1400 Los Angeles, CA 90025		Principal Office Address 12100 Wilshire Blvd. Suite 1400 Los Angeles, CA 90025		3. Date Formed or Registered 09/25/1985	
2. Mailing Address		2a. Principal Office Address		3a. Date of Last Report 12/23/96	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		4. State or Country of Formation FL	
City & State		City & State		5a. Capital Contributions as Shown on record \$1,442,774.00	
Zip		Zip		5b. Amount of Capital Contributions in FLORIDA to date:	
Country		Country		6. FEI Number 58-1619633 <input type="checkbox"/> Applied For <input checked="" type="checkbox"/> Not Applicable	
				7. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
				8. Make check payable to: Dept. of State (See reverse side for fee information)	

9. Name and Address of Current Registered Agent		10. If changed, new Registered Agent/Office	
		Name Mr. Charles Tini c/o CT Associates	
		Street Address (P.O. Box Number Is Not Acceptable) 645 N.W. 62nd Street	
		Suite, Apt. #, etc. Suite 100	
		City Miami	
		FL Zip Code 33150	

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of, section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

Charles A. Tini

DATE

4/9/98

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/Document Number
Wilshire Investments Corp	12100 Wilshire Blvd.	Los Angeles, CA 90025	P04497
<i>Amendment filed 6-8-98</i>		300002557673--4 -06/12/98--01007--006 ****\$41.25 ****\$41.25	<i>6-8</i>

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE

Patrick D. Quinn

DATE

3/4/98

Typed or Printed Name of General Partner Signing Form

Patrick D. Quinn - VP of Wilshire Investments Corp

Telephone Number

310/207-0704

CR2E003 (6/97)

HOUSING PRESERVATION ASSOCIATES, INC.
12100 WILSHIRE BOULEVARD, SUITE 1400
LOS ANGELES, CALIFORNIA 90025

TELEPHONE
(310) 207-2296

FACSIMILE
(310) 207-5066

April 24, 1998

VIA FEDERAL EXPRESS

Florida Department of State
Division of Corporations
Attn: Registration Section
409 East Gaines Street
Tallahassee, Florida 32399

Attn: Tammy

Re: Sand Lake Housing Limited Partnership - Document #20835

Dear Tammy:

Enclosed please find a Limited Partnership Annual Report 1998 for the above-referenced limited partnership. Also enclosed is check number 5011 in the amount of \$541.25 for the 1998 fee. We did not receive the reports which your office mailed in November.

Please provide evidence that this report has been filed. I have enclosed a copy for that purpose. I have also provided a self-addressed envelope for your convenience.

Thank you for your help in this matter.

Very truly yours,



Sue Garrick
Corporate Administrator

Enclosures