

HOUSING PRESERVATION ASSOCIATES, INC.  
12100 WILSHIRE BOULEVARD, SUITE 1400  
LOS ANGELES, CALIFORNIA 90025

TELEPHONE  
(310) 207-2298

FACSIMILE  
(310) 207-5066

May 18, 1998

Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Re: Sand Lake Housing Limited Partnership  
a South Carolina limited partnership

Dear Sir or Madam:

Enclosed please find duplicate originals of a Certificate of Amendment to Certificate of Limited Partnership for the above-referenced limited partnership. Also enclosed is check number 5014 in the amount of \$52.50 for the required filing fee.

Please provide the undersigned with evidence that this certificate has been filed. I have enclosed a self-addressed envelope for your convenience.

Thank you for your assistance in this matter.

Very truly yours,

  
Sue Garrick  
Corporate Administrator

Enclosures

A20835

Name	OK 6/5
Availability	
Document Examiner	
Updater	
Updater	
Verifier	
Acknowledgement?	
W. P. Verifier	

FILED  
98 JUN -8 PM 4:22  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

400002533334--1  
-05/22/98--01061--002  
\*\*\*\*\*52.50 \*\*\*\*\*52.50

**CERTIFICATE OF AMENDMENT  
TO  
CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
SAND LAKE HOUSING LIMITED PARTNERSHIP**

Pursuant to the provisions of section 620,109, Florida Statutes, this Florida limited partnership, whose certificate was filed with the Florida Department of State on September 25, 1985, adopts the following certificate of amendment to its certificate of limited partnership:

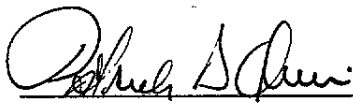
**FIRST:** Century Pacific Housing Corporation, Inc. has withdrawn from the partnership as a General Partner.

**SECOND:** This certificate of amendment shall be effective at the time of its filing with the Florida Department of State.

**THIRD:** Signature of current general partner:

*new general partner is*  
**WILSHIRE INVESTMENTS CORPORATION**  
General Partner *12100 Wilshire Blvd. Los Angeles, CA 90025*

By:



Patrick D. Quinn, Vice President

FILED  
98 JUN -8 PM 4: 22  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA