2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A20400 1. Entity Name | | | | | FILED | | | |
|--|---|--------------------------------|----------|---|---|--|---|--|
| MANDARIN LAKE APARTMENTS, LTD. | | | | | | | | |
| | | | | | 02 JAN 23 PM 12: 53 | | | |
| Principal Place of Business 437 EAST MONROE STREET JACKSONVILLE FL 32202 Mailing Address 437 EAST MONROE STREE JACKSONVILLE FL 32202 JACKSONVILLE FL 32202 | | | EΤ | | SECRETARY OF STATE TALLAHASSEE. FLORIDA | | | |
| | | | | | | | #1411 | |
| 2. Principal Place of Business 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | DUE BY MAY 1, 2002 | | | |
| City & Stat | e | City & State | | 4. FEI Number | 59-2587666 | Applied For Not Applicable | | |
| Zip | Country | Zip | Country | | 5. Certificate of S | Status Desired 🕩 | \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | |
| | | | | Name | | | | |
| WILLIS, LYNWOOD G. 437 E. MONROE ST. | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| JACKSONVILLE FL 32202 | | | | · | | | | |
| | | | | City FL Zip Code | | | | |
| 8. The above | named entity submits this statement for | the purpose of changing its | register | ed office or register | ed agent, or both, in | the State of Florida. | | |
| SIGNATURE . | Signature, typed or printed name of registered agent a | nd title if applicable. | | | | DATE | | |
| 9. Capital Co as Shown | | t Contri ite. | butions | | 11. MAKE CHECK PAYABI SEE REVERSE SIDE F | LE TO DEPT. OF STATE OR FEE INFORMATION | | |
| | A GENERAL PARTNER T NOTE: General Partners MA | HAT IS A BUSINESS EN | TITY M | UST BE REGIST | ERED AND ACT | IVE WITH THIS OFFICE | CE. | |
| 12. | GENERAL PARTNER | | 13. | | t must be med to | ADDRESS CHANGES ON | | |
| DOCUMENT # NAME | F39213 DUKE PROPERTIES, INC. 437 E. MONROE ST. JACKSONVILLE FL 32202 | | STRE | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | |
| DOCUMENT # NAME | | | STRE | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | CITY-ST-ZIP 600048318566 -01/28/0201092025 *****150.00 ****150.00 | | | 8566 1092025 | |
| DOCUMENT / NAME | • • ••• | | STRE | ET ADDRESS - | ****150.00 ****150.00 | | | |
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| DOCUMENT # NAME | | | \$TRE | ET ADDRESS | | | | |
| STREET ADDRESS City-St-Zip | | | CITY | -ST-ZiP | | | | |
| DOCUMENT # NAME | | | STRE | ET ADDRESS | | | | |
| STREET ADDRESS CITY ST-ZIP | · · | | | -ST-ZIP | | | | |
| DOCUMENT # NAME | | | STRE | ET ADDRESS | : | | , | |
| STREET ADDRESS CITY-ST-ZIP | P . | | | -ST-ZIP | | | | |
| indicated | certify that the information supplied with on this report is true and accurate and err or trustee empowered to execute this | hat my signature shall have th | ne same | e legal effect as if m | ction 119.07(3)(i), Fl ade under oath; tha | orida Statutes. I further ce t I am a General Partner o | rtify that the information f the limited partnership or | |

1-16-02 904-358-3898 Date Devime Phone #