

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **A20391**

1. Entity Name

**DEFUNIAK HOUSING LIMITED PARTNERSHIP**

Principal Place of Business

Mailing Address

**300 ST. AUGUSTINE RD  
VALDOSTA, GA. 31601**

DEPT. OF STATE  
DIVISION OF CORPORATIONS

00 APR 19 AM 11:43

*mf*

2. Principal Place of Business

3. Mailing Address

**c/o BOYD MANAGEMENT**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**P.O. BOX 23589**

City & State

City & State

**COLUMBIA, SC 29224**

4. FEI Number

**58-1637892**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

**\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C.T. CORPORATION SYSTEMS  
c/o C.T. CORPORATION SYSTEMS  
1200 SOUTH PINE ISLAND RD.  
PLANTATION, FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. Capital Contributions as Shown on record.

**- 2,770.00 -**

10. Amount of Capital Contributions in FLORIDA to date.

**11. MAKE CHECK PAYABLE TO DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT #  
NAME **DAVID A. BROWN**  
STREET ADDRESS **300 ST. AUGUSTINE RD**  
CITY-ST-ZIP **VALDOSTA, GA. 31601**

STREET ADDRESS  
CITY-ST-ZIP

DOCUMENT #  
NAME **WILLIAM J. REA, JR**  
STREET ADDRESS **604 FLEMING RD.**  
CITY-ST-ZIP **CORDELE, GA. 31015**

STREET ADDRESS  
CITY-ST-ZIP  
**600003241556-8**  
**-05/05/00-01096-011**  
**\*\*\*\*141.25 \*\*\*\*141.25**

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

*WJ*

**WILLIAM J. REA 4/17/00**

**(803) 419-6500**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

CR2E003 (9/99)