## 2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

STAPLE CHECK HERE

SIGNATURE:

## FILED May 11, 2005 08:00 AM Secretary of State

| DOCUMENT # A20328  1. Entity Name TAMARAC POINTE, LTD., LIMITED PARTNERSHIP  |  |             |             |                                  |                       |  |   | Šecr                | étary          | of State                   |
|--|--|-------------|-------------|----------------------------------|-----------------------|--|---|---------------------|----------------|----------------------------|
| Principal Place of Business         Mailing Address           400 S. 5TH ST.         400 S. 5TH ST.           4TH FLOOR         4TH FLOOR           COLUMBUS, OH 43215         COLUMBUS, OH 43215  |  |             |             |                                  |                       |  | <br>  | <br>                |                | KADU BADU BADUBA DA UKOU   |
| Principal Place of Business     3. Mailing Address   |  |             |             |                                  | <u> </u>              |  |   |                     |                |                            |
| Suite, Apt. #, etc.  |  |             |             | Suite, Apt #, etc.  City & State |                       |  | 04252005  | Chg-LP              | CR2E00         | 3 (10/03)                  |
| City & State   |  |             |             |                                  |                       |  | 4. FEI Number 31-1122   |                     |                | Applied For Not Applicable |
| Zip  |  |             |             | Zip Cour                         |                       | ntry   | 5. Certificate of Status Desired \$8.75 Additional Fee Required |                     |                |                            |
| Name and Address of Current Registered Agent   |  |             |             |                                  |                       | 7. Name and Address of New Registered Agent Name |   |                     |                |                            |
| MONACO, ROBERT<br>4331 N. FEDERAL HWY.<br>SUITE 402-A  |  |             |             |                                  | Street Address        |  | P.O. Box Number   | r is Not Acceptable | e)             | ·                          |
| FT. LAUDERDALE, FL 33308   |  |             |             |                                  |                       |  |   |                     |                |                            |
| Of The above and the true to the state of th |  |             |             |                                  | in a far as a a a a a | City   | FL Zip Code   |                     |                |                            |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent   |  |             |             |                                  |                       |  |   |                     |                |                            |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable  DATE   |  |             |             |                                  |                       |  |   |                     |                |                            |
| 9. Capital Co<br>as Shown  | ontributions<br>on record.                         | \$1,000.00  |             | 10. Amount of in FLORID.         | butions               |  |   |                     |                |                            |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  |  |             |             |                                  |                       |  |   |                     |                | ner.                       |
| 12.  | ,  |             |             | INFORMATION                      | 13,                   |  | ADDRESS CHANGES ONLY  |                     |                |                            |
| DOCUMENT #<br>NAME<br>STREET ADDRESS   | KONTOGIANNIS, GEORGE J<br>400 S. 5TH ST.,4TH FLOOR |             |             | -                                |                       | EET ADDRESS<br>-ST-ZIP                           | <u></u>   |                     | ابات البات الم |                            |
| CITY-ST-ZIP DOCUMENT#  | COLUMBUS, OH                                       |             |             |                                  | CITY                  | -51-217  | U00000365971<br>— <u>95/11/95-80017-016-141.25</u>              |                     |                |                            |
| NAME<br>STREET ADDRESS   | _  |             |             |                                  |                       | -ST-ZIP  | <u></u>   |                     | <u> </u>       |                            |
| CITY-ST-ZIP<br>DOCUMENT #  | 1  | <del></del> | <del></del> |                                  |                       |  | <del></del>   |                     |                |                            |
| NAME<br>STREET ADDRESS   |  |             |             |                                  | SIRE                  | EET ADDRESS                                      |   |                     |                |                            |
| CITY-ST-ZIP  |  |             |             |                                  | CITY                  | -ST-ZIP  |   |                     |                |                            |
| DOCUMENT /<br>NAME<br>STREET ADDRESS   |  |             |             |                                  | STRE                  | ET ADDRESS                                       |   | <u>.</u>            |                |                            |
| CITY-ST-ZIP  |  |             |             |                                  | CITY                  | -ST-ZIP  |   |                     | . <u> </u>     |                            |
| DOCUMENT #<br>NAME   |  |             |             |                                  | STRE                  | ET ADDRESS                                       |   | ·                   |                |                            |
| STREET DDRESS<br>CITY-ST-ZIP   |  |             |             |                                  | CITY                  | -ST-ZIP  |   | • ··· ———           |                |                            |
| DOCUMENT /<br>NAME   |  |             |             |                                  | STRE                  | ET ADDRESS                                       |   |                     |                |                            |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |             |             |                                  | <b></b>               | -ST-ZIP  |   |                     |                |                            |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report is live and accurate and that my signature shall have the same legal effect as if made under eath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes  |  |             |             |                                  |                       |  |   |                     |                |                            |