## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

| 1330   |  | DIVISION OF CO  | PPORATION  | NS SV          | 00 IAM 10 DM 1.   | 20                             |                                  |                |
|--|--|---|--|----------------|---|--------------------------------|----------------------------------|----------------|
| 1. Name of Limited Partner                         | 1. Name of Limited Partnership 1a. DOCUMENT # A20167 |   |  |                | 98 JAN 16 PM 1:28   |                                |                                  |                |
| ORLANDO INC  | OME OPPORTUN   | IITY FUND, LTD.   |  |                | 1 )   |                                |                                  |                |
| falling Address Principal Office Address           |  |   |  |                | Date Formed or Registered     Shown on record.                                  |                                |                                  | 7              |
| SUITE 306<br>3250 MARY STREET                      |  | SUITE 306   |  |                | 06/17/1985<br>3a. Date of Last Report   |                                | \$50.00                          |                |
| MIAMI FL 33133                                     |  | 3250 MARY STREET<br>MIAMI FL 33133  |  |                | 01/13/1997 5b. Amount of Capital Contributions in FL                            |                                |                                  | $\frac{1}{2}$  |
| 2. Mailing Address                                 |  | 28. Principal Office Address  |  |                | 4. State or Country of Formation  | to date:                       |                                  |                |
| Suite, Apt. #, etc.                                |  | Suite, Apt. #, etc.   |  |                | FL<br>6. FEI Number   |                                |                                  | -              |
| City & State City &                                |  | City & State  | ity & State  |                | Applied For   |                                | Applied For Not Applicable       |                |
| Zip Country  |  | Zip Country   |  |                | 7. Certificate of Status Desired  | \$8.75 Additional Fee Required |                                  |                |
|  |  |   |  |                | 8. Make check payable to: Dept. of State (See reverse side for fee information) |                                |                                  | )              |
| 9.   | gistered Agent                                       | 10. If changed, new Registered Agent/Office Name  |  |                |   |                                | 1                                |                |
| STEINFURTH, PAUL                                   | . C.   |   |  | ess (P.O. Bo   | ). Box Number Is Not Acceptable)  |                                |                                  |                |
| 3250 MARY ST.<br>SUITE 308                         |  | Suite, Apt. #, etc.   |  |                |   |                                |                                  |                |
| MIAMI FL 33133                                     |  | City  |  |                | Zip Code  |                                |                                  |                |
|  |  | ***   |  |                | **************************************  | FL                             |                                  | -              |
| for the purpose of o                               |  | 20 192, Florida Statutes, the above-name<br>istered agent, or both, in the State of Flor<br>section 620,192, Florida Statutes.                                    |  |                |   |                                |                                  |                |
|  | ent Accepting Appointment)                           |   |  |                | DATE  |                                |                                  |                |
| A GENERAL  | PARTNER THAT IS<br>MUST                              | A CORPORATION, L<br>BE REGISTERED AN  | IMITED<br>D ACTIV  | PART<br>/E WIT | NERSHIP OR OTHE<br>H THIS OFFICE.   | R BUSII                        | NESS ENTITY                      |                |
| 11. Name(s) of Gene                                | ral Partner(s)                                       |   | Address of Each General Partner (Do NOT Use Post Office Box Numbers) |                | City, State & Zip Code  | 11c.                           | Registration/<br>Document Number | _              |
| REALTY CAPITAL,                                    | REALTY CAPITAL, INC. 3250 MARY STREET, #3            |   | O MI   |                | Al FL 33133   |                                |                                  | CR2E003 (6/97) |
|  |  |   |  |                | 500002<br>-01/21<br>***48   | 406!<br>/880<br>80.00          | 5.455<br>1055004<br>****150.00   |                |
|  | 52.5   | 25.38   | 875  |                | Xcc   |                                |                                  |                |
| Note: General p                                    | partners MAY NOT b                                   | e changed on this form  | ; an am  | endme          | nt must be filed to cha   | inge a g                       | eneral partner.                  |                |
| Corporations from any<br>this annual report is tre | rliability <b>of n</b> on-compliance with Se         | filing is voluntarily furnished and does no<br>ction 119.07(3)(k) in the event that the in<br>ture shall have the same legal effects as<br>620, Floride Statules. | formation supp   | lied is deem   | ed exempt from public access. I furth   | er certify that t              | ne information Indicated on      | ,              |
| SIGNATURE  | /// /  | , Mr.   |  |                | DATE  | 12/30                          | 197                              |                |
| Typed or Printed Name of Ge                        | neral Partner Signing Form                           |   |  |                | Daytime Telephone Number  |                                |                                  |                |