**FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND $500 PENALTY FEE**

LIMITED PARTNERSHIP
ANNUAL REPORT
**1998**

FLORIDA DEPARTMENT OF STATE
**Sandra B. Mortham**
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 NOV 10 AM 9:33

**1.** Name of Limited Partnership

**1a.** DOCUMENT # **A19208**

**RIVERCHASE INVESTORS I, LTD.**

| Mailing Address | Principal Office Address |
|---|---|
| 2101 6TH AVENUE NORTH. SUITE 750<br>BIRMINGHAM AL 35202-1687 | 6900 ARUBA AVENUE<br>TEMPLE TERRACE FL 33637 |

**3.** Date Formed or Registered: 02/22/1985

**3a.** Date of Last Report: 06/04/1997

**4.** State or Country of Formation: FL

**5a.** Capital Contributions as Shown on record: $11,052,000.00

**5b.** Amount of Capital Contributions in FLORIDA to date:

**2.** Mailing Address
Suite, Apt. #, etc.
City & State
Zip Country

**2a.** Principal Office Address
Suite, Apt. #, etc.
City & State
Zip Country

**6.** FEI Number: 64-0712672 ☐ Applied For ☐ Not Applicable

**7.** Certificate of Status Desired ☐ **$8.75** Additional Fee Required

**8.** Make check payable to: Dept. of State (See reverse side for fee information)

**9.** Name and Address of Current Registered Agent

LOWDER, THOMAS H.
1155 GREENSTONE BLVD., SUITE #103
HEATHROW FL 32746

**10.** If changed, new Registered Agent/Office
Name
Street Address (P.O. Box Number Is Not Acceptable)
Suite, Apt. #, etc.
City Zip Code

100002950071--2
-11/18/97--01028--010
****541.25 ****541.25
FL

**10a.** Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

| 11. Name(s) of General Partner(s) | 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) | 11b. City, State & Zip Code | 11c. Registration/ Document Number |
|---|---|---|---|
| MCCLINTOCK, JOHN H., JR | 1750 SW HARBOR WAY SU | PORTLAND OR 97201 | |
| PUGH, JAMES H., JR. | 359 CAROLINA AVE. | WINTER PARK FL 32789 | |
| LOWDER, THOMAS H. | 2101 - 6TH AVE. N., # | BIRMINGHAM AL 35202 | |
| BATTERY PARK CAPITAL COR | 55 WATER STREET | NEW YORK NY 10041 | 1993-301 |
| LOWDER, ROBERT E. | 1 COMMERCE STREET | MONTGOMERY AL 36104 | |
| LOWDER, JAMES K. | 2000 INTERSTATE PARK | MONTGOMERY AL 36109 | KWH |

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**12.** I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath; I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE Thomas H. Lowder DATE 10/29/97

Typed or Printed Name of General Partner Signing Form Daytime Telephone Number

CR2E003 (6/97)